

# The National Spiritualist

"The Summit of Spiritual Understanding"

March 1978

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## Modern Spiritualism - 1848-1978

"About daylight this morning a warm breathing passed over my face, suddenly wakening me from a profound slumber, and I heard a voice, tender and yet particularly strong saying, 'Brother, the good work has begun: behold a living demonstration is born.' "

March 31, 1848.

--A.J. Davis

40c a copy

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Thank you Mr. & Mrs. George Schiller

A very special thanks  
On behalf of the Lyceum Department,  
Is sent your way,  
Today.

Some send loving thoughts  
Of kindness and prayers.  
But your thoughts are 'things'.  
You made them real,  
Today.

Mr. & Mrs. Schiller your contribution is appreciated.

Please Excuse Our Error  
The picture of Bertha Holtz Hamilton was  
inadvertently printed in place of Maude Kline.  
(Feb. issue)

## The National Spiritualist



Official publication of  
The National Spiritualist Assn.  
of Churches, U.S.A.  
P.O. Box 128, Cassadaga, Fla., 32706



Volume 60, No. 641

March, 1978

Published monthly by the N.S.A.C. Department of Publishing, Stow Memorial Foundation Inc., publisher. Second class postage paid at Indianapolis, Indiana. Publishing and Editorial offices, The National Spiritualist, P.O. Box 40172, Indianapolis, Indiana 46240.

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# 130 years ago greetings were extended across the invisible dimension of life

Raps responding to the simple questions of children became the twilight which sparked illumination of the natural world and unveiled the open doorway for expression between physical and spiritual life.

Early philosophers spoke of everlasting life. But uncertainty remained until the Fox sisters tapped into the open channel of communication. From March 31, 1848, it no longer fell to the saints and scholars to interpret. Man was given a doorway free to use. It is this gift more than any other which marks the dawning of Modern Spiritualism, for history has recorded many previous occurrences. However, none of these provided a clear, two-way channel of communication. Often the raps heard in other lands brought fear. They gave support to tales of spirit possession. The words of Andrew Jackson Davis gave the occasion its proper due: "About daylight this morning a warm breathing passed over my face, suddenly waking me from a profound slumber, and I heard a voice, tender and yet particularly strong saying, 'Brother, the good work has begun: behold a living demonstration is born.' "

It is because of this gift that we celebrate the birth of Modern Spiritualism. The proof of continuity of life that extended to mankind represents just the first of many understandings. That day has since opened an awareness in man that there is no abrupt change in life, only in its form. It also widened man's conception of his place in the world -- a natural world governed by natural laws applying to all levels of the universe and to all forms of life, physical and spiritual. These laws, in the Spiritualist's understanding, are the laws of Infinite Intelligence -- God's laws.

As philosophers have measured the importance of this event, they have also credited with it man's ethical and moral growth. For in learning that each individual is responsible for his or her life and future, it has continued to reinforce the need for personal growth and love for one's fellow man.

Use of this god given wisdom is not limited to sages. It is available to all. But the user must regard it as a privilege and accept the responsibility that follows. When this underlying reality is understood, the world will be a better place in which to live.

Daily etherial forces, perhaps even friends or relatives of yours, work to contact people on earth through direct mental impression or intuitively. Noble pioneers have given their lives

to the Spiritualist movement in the hope and trust that their efforts would lead to a better life, more in understanding a man's position in the scheme of things.

Although the Fox sisters set the world ablaze with new hope, many workers have traveled the road. These pioneers deserve the appreciation and honor that we at this time should, in their memory, extend.

This is also a time that we as Spiritualists owe to ourselves. The N.S.A.C. is an organization born from this movement. It has given those of us that follow much to live up to and it has achieved recognition, which as an individual would have been impossible. Without the N.S.A.C. and organizations like it, you would not be a Spiritualist, for only a few of us can stand alone for long.

Now, on this birthday of Modern Spiritualism, it falls to you to carry the burden and to extend support to the organization which today makes it possible for you to stand and be recognized as a Spiritualist. With your support, the N.S.A.C. can be the twilight that illuminates the world!

He is spiritually minded who considers absolute purity of heart and life to be the richest of human possessions.

-A.J. Davis

There's a wealth of knowledge awaiting distribution. It originates from you -- some who author articles, others who share their experience of healing. Still others own rare, out-of-print books.

The N.S.A.C. is growing. Soon it will initiate a publishing program in which some of you can participate. If you hold one of the now heavily sought publications dealing with Spiritualism, which is out of print, write to the N.S.A.C. Department of Publishing, P.O. Box 40172, Indianapolis, IN 46240, Attn: Rev. Wm. Melick.

## Thoughts on the Measure of life

Look up and not down; look forward and not back; look out and not in; and lend a hand.

## An open letter to all N.S.A.C. members

Many of you have submitted papers for healing or mediumship certificates, much to our delight. However, the prerequisite by the Board of Examiners for acceptance of any papers for grading requires that the registration card enclosed with every healing or mediumship Mini-Course be attached. Somehow these registration cards are being misdirected between the time they leave here and the papers for grading arrive. A number have been submitted with papers, but many seem to be going astray. When this happens your secretary is placed in the awkward position of having to file your papers until your registration card is received.

There is only one fee, and you pay that, including postage, when you purchase either one of the Mini-Courses.

Registration cards are only available if you have purchased one of the courses. In the event that you submitted your papers some time ago and did not find a registration card in the course sold to you by your church or N.S.A.C. organization, documentation of your purchase by the selling organization will suffice. If this happens to be your case, forward that at once and on receipt your papers will be given to the Board of Examiners.

The volume of mail over the past months leave us no alternative but to seek your assistance. The response to these new Mini Courses and the desire to gain recognition for studying them have been so overwhelming, that we must turn back to you to expedite the grading.

Sincerely,  
Secretary,  
Alice M. Hull,  
N.S.A.C.

One Sunday, a man was complaining to his minister of all the trouble he had during the past year. He went on to say, "I'll tell you right now, pastor, it's enough to make a man lose his religion." "Seems to me son", the preacher said quietly, "it's enough to make a man use his religion."

## And a child shall lead us

by June E. Killmer, Supt.  
N.S.A.C. Bureau of Lyceums

Traditionally learnings are thought to come to children from adults. We know that earliest learnings are imitations of adult behavior. A parent can often look at his child like a mirror reflecting his own characteristics, actions, behaviors, and feelings -- both desirable and undesirable. If willing to accept this truth, one can benefit from it and improve his own character.

But as adults look with open eyes and open hearts to the children of today are there not golden opportunities to learn or relearn many of life's virtues. For surely an adult needs the simple virtues of a child:

- the free spiritedness and enthusiasm with which they look forward to each new day, to each new experience, to each new season of the year.
- the eyes that see the world as a wonderful place with so many doors yet to be opened.
- the inquisitiveness that studies petals on a flower, the pattern of a snowflake, that is in tune with all nature.
- the forgiveness that forgets a little quarrel as soon as it is over.
- the earnestness of being oneself day in and day out no matter what the occasion may be.
- the faithfulness to a friend through storms, as well as smooth sailing.
- the courage to try over and over again from the time of one's first steps for there is so much to be gained.
- the trust in others and faith in a Guardian Spirit who guides each step along life's way.
- the memory of love and kindness of others.

These are the combined virtues of the children of our Lyceums. Let us learn from them so that we may know and show that God power which is in each of us.

Because it is the unchanging law of God, I continue to find health, success, and happiness when I unselfishly give to the world the best that I have.

O mind, be quiet, be peaceful, and let omnipotent forces soothe and heal me.

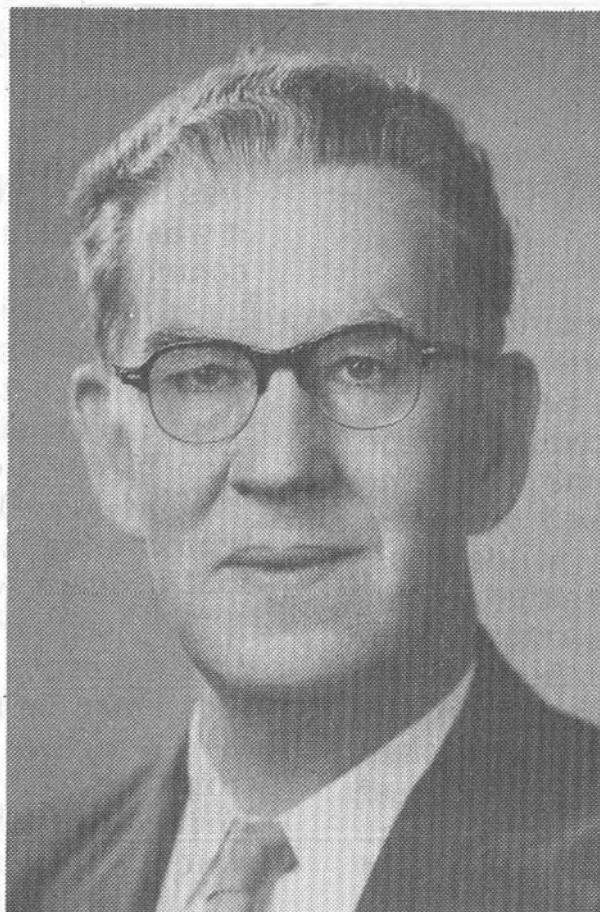
H. Gordon Burroughs

# Memory recalls an old friend

*Love was his expression.*

Too often he said yes and gave too much.

*His compassion for life brought him the greatest treasures a man could hold.*



*No criticism crossed his lips.*

He gave lip service to no one.

*Like printer's ink, Spiritualism was in his blood.*

**Rev. Robert J. Macdonald**  
**Fifth President, NSAC**

He never forgot a name; no stranger ever stood in his presence.

Five years ago this month Rev. Robert J. Macdonald passed from our sight. No longer was he there with an open ear, a friendly word or that extra bit of confidence.

Bob devoted his life to Spiritualism. On March 10 his missonary work expanded beyond the limits of physical life.

Those of us who knew Bob, knew a man who commanded respect, but never demanded it. Rev. Macdonald was an authority on religion, philosophy and specially, Spiritualism. Like the office he held for 17 years, Bob was a representative always ready to take to the floor in support of Spiritualism. He didn't falter or hesitate for a missing word. He was the best, an example long to be copied but never completely duplicated.

No post was too small nor office to high -- that was Bob, for he served at many levels in his climb to the presidency of the N.S.A.C. There are many cliches that could describe this man during his life and work on this plane, but none would really capture the heart and soul of life he gave in devotion to the work. Here was a man who sought the presidency not for the job, only for the opportunity it afforded him to share and grow with others.

If you didn't know the Bob behind the Robert,

you missed knowing the man. He encompassed all he surveyed and managed through that keen insight and compassion of his to illuminate those about him. To him, responsibility was opportunity -- a chance for growth.

When he became lyceum superintendent, he tackled the job with all the enthusiasm of a Rams linebacker. That same attitude accompanied him throughout his life. He served as vice president of this organization for 12 years before accepting the post of president.

Bob had the capacity to understand both sides of the issue. That was the reason behind his long tenure as chief administrator.

An ole friend is hard to forget, particularly when you didn't listen as long as you might of, or heeded his advise when it was given.

As editor of the Summit, now known as TNS, Bob put backbone into the movement, in his efforts to re-establish the golden ideals of our pioneers. He was a man of principle who wouldn't duck a fight.

Robert J. Macdonald was a bachelor, who early in his adult life lost the woman of his love only to find a greater passion, Spiritualism. He was a clairvoyant and inspirational lecturer.

The best memory comes with those last words he often said: "Keep cheerful! You'll be hearing from me."





## A Spiritualist's

# conception of man

by Rev. Malvena V. Hafner

Journey back with me to the dawning of life - when the continents and oceans had been formed and mountains were being hammered into shape by wind and water -- when conditions were ripe for the development of the first celled protozan.

The earth was then a barren wilderness, without fish, grass or life of any kind. For millions of years the crust over the exterior had hardened and thickened, and the hot caustic gases in the atmosphere had finally settled and stabilized. The first signs of erosion had washed the earth and turned some of the pockets of water stagnant -- to set the stage for the development of life. Every present example of organic life began as a single cell.

From these first protozan sprang the evolvement of higher, more sophisticated forms of life, until man, the most complex manifestation appeared.

Whether we agree with Charles Darwin that man's ancestor was a forest living primate that lived on all four, the Common Ancestor as he called it, doesn't really matter. For myself, I would prefer to believe that man has evolved to a consistently higher species of being. But the theory of evolution does not make it necessary for us to accept any such concept. The monkey is as much a part of God's creation as we are. It is simply another branch of the tree of life which has its roots in God. Man is related to all the forms of organic life and spiritually he is related to all spirit.

What is man? Viewed as a product of organic evolution, man stands upon the top most rung of the ladder, surpassing all other creatures in the complexity of life. What more marvelous mechanism can there be found than the human body - with its pulleys, ropes and lever, representing and presenting in themselves every mechanical combination of activity that the mind of man has ever discovered.

Man is sometimes represented as the flower of nature's efforts - God's greatest and best work. Man's vanity is so great that he has come to believe that the human race was a product of creation. There was a time, though when man did not recognize that he was different from other creatures, a time when he was scarcely more than an animal. In time he found his mind

was useful. He discovered he had a will and that it was a power which either he controlled or was controlled by. It took him a long time to learn of his soul. Unlike many other creatures of the earth, man's soul has advanced. But man is not something set apart as a special creation. He has been created that he may become a part of a plan to work out nature's destiny.

What do we know about man? We know he is a triune being. Here we again find the same three-fold process which governs all laws.

The Adam and Eve Story related in the Bible does not prove out. Since man's intelligence has broadened he has come to accept that male and female prevailed in all species of life. In the story the tree of life merely represents the offspring of mankind, the fruit represents wisdom, which is necessary to obtain health, separating the good from the evil. To me this story represents a time of man's spiritual awakening, a step higher in evolution. Since the creation of man, time has wrought many changes, physical, mental and spiritual. Who cannot say, but that in the progress of evolution mankind may become more complex, a more wonderous mechanism in which to meet the needs of God's purpose. We believe anything possible whithin the eternal weaving of life's pattern through our Creator's mysterious handiwork. Yes, the greatest thing God has created is man! You must strive to build your soul spiritually toward a more perfect understanding. God intended man to climb step by step toward His image and likeness and perfection, so that in due time this world, which is truely wonderful, will become changed, and life and its conditions on this earth plane will no longer remain a mystery. Because our Creator gave free will, we are responsible for the kind of world we live in. Only as man is willing to live according to the law of God shall he reap the fruits of life and the hereafter.

### You Will Never Be Sorry

For living a life;  
For doing your level best;  
For your faith in humanity;  
For being kind to the poor;  
For listening before judging;  
For being candid and frank;  
For thinking before speaking.

# Spiritualism -- It's greatness was at first shadowed in agony:



Margaretta

As seen through the eyes  
of the Fox Sisters



Kate

Edited by Charles L. Brandenburg

You and I owe a great debt to the Fox sisters, one that may never be justly paid. Far too often we look at the grandeur of their gift and forget the pain and suffering they endured to bring the world Spiritualism.

The following stories recount the history of the little house before the arrival of the Fox family; that eventual night; and the pain and agony which accompanied the Fox sisters. It was a long road filled with doubt and questions, but in the end the Fox sisters were delighted to be a living part of the illumination Spiritualism brought into their lives and the world.

## Cottage develops a noisy reputation

A small wooden frame house in Hydesville held the attention of the world in 1848. It was a humble dwelling of one and half stories, with two parlors, a pantry, two sitting rooms, two bedrooms and a cellar.

History predated the arrival of the Fox family. The occurrences which were to shock the community and in time the world were first noticed in 1844, when it was occupied by Mr. and Mrs. Bell.

Evidence gathered indicates that the little house was filled with noises following the disappearance of a peddler, who called on the Bell's.

## Knockings were a nightly occurrence

A housekeeper, Lucretia Pulver, who on occasion stayed over at the Bell's, told of hearing noises and knockings in her bedroom. In the absence of the family Lucretia was joined by her young brother and a girl friend. The first night that they were together sounds similar to those of a man passing from the bedroom to the but-

tery, then down the cellar stairs, and across the cellar floor were frequent.

Mrs. Bell also acknowledged hearing the sounds, as did Lucretia's mother, who was a frequent visitor to the Bell's during those last three months that the family remained.

## Weekman's move in

A few months after the Bell's departed, the cottage was tenanted by Mr. and Mrs. Weekman and their daughter. During the 18 months they resided in the house rappings were heard and felt through an outside door. Statements by Mr. Weekman were given about the jarring vibrations that the rappings caused.

Toward the end of their stay a new manifestation entered the scene. Their 8-year old daughter was awakened one night by what she described as a cold hand which, she said, passed over her face and head. After the incident it was several days before the girl would return to her room to sleep. She insisted on sleeping with her parents till then.

## Fox family occupies the house

With their arrival in December, 1847, the same sounds which alarmed the Bell's, and the Weekman's had new listeners. The sounds persisted into January, when they became fainter and seemed to originate only at night from the cellar or the girls' bedroom.

Since the dwelling represented only a temporary shelter while their home was being built in the country, the sounds were at first dismissed. But the sounds continued, and soon assumed new characteristics. Raps, though slight, would set rocking chairs in motion and vibrations resulting from the raps were felt in the furniture and even the floor. In time this changed and the sounds were likened to footfalls, similar to that heard by the Bell's and Weekman's.

But this changed in February. By then rest was impossible. As February wore into March the force again changed. Now chairs were moved from their places and bedspreads were pulled off during the night. Kate, one of the daughters, once spoke of feeling a cold hand over her face.

Night after night John Fox would arise when the sounds started and search the entire house. Raps which he thought came from someone at the front door were repeatedly checked.

### March 31, 1848 - the night that would stir the world

The family retired for the evening when the noises began, only the noise was louder than ever. The sounds set the children to chattering, and staged the mood which was soon to follow.

At length, the youngest daughter, Kate, exclaimed, "Here, Mr. Split-foot, do as I do." The effects were immediate. The invisible rapper responded by imitating the number of her movements in taps. Kate then made other motions with her finger and thumb. Again the invisible rapper replied to an equal count. This prompted Kate to expound, "Oh look, mother! It can see as well as hear."

A succession of questions followed. Then neighbors were called in to attest to this manifestation. They too were astounded. The rest is history.

But little regard is given to the Fox sisters, who for a time found their lives dominated and socially ruined.

### Social rejection lingers

For months the Fox family had tried to banish the power that tormented them. They prayed with all the fervor of true Methodism to be released from it and enduring fear. News began to spread abroad about these strange happenings and in response came a new reign of persecution.

Old friends looked coldly on them. Strangers circulated the most atrocious slanders. Mrs. Fish, eldest daughter of Mrs. Fox, was included in the raging rejection. She was a teacher in Rochester. But her students became ill and dropped out of her class. Mrs. Fox's hair turned white in a single week, as testimony to the mental tortures which supramundane terrors had heaped upon them.

Fanatical religionists were constantly at the door and often forced their way into simple family gatherings.

Ministers and officers of the clergy were always ready to exorcise the spirits. And when their efforts failed the family was accused of being in league with the evil one.

For these reasons and many others the Fox sisters held fast to their absolute refusal to allow the manifestations to be taken before the public.

continued on page 29

## I knew. • By Rev. Paul Wilson



Bertha Holtz Hamilton

To attend a sitting with Bertha Holtz Hamilton was an experience not easily forgotten. She had the unique, today, almost unheard of ability of demonstrating trumpet in the light! Bertha was also capable of excellent materializations.

She was born in Edinburgh, Ind., but the early death of her mother forced Bertha to live with her uncle and aunt in Franklin, Ind. It was here that her association with spirit began.

The early death of her mother occurred too soon for any clear memory. So when she was accompanied by a spirit lady, Bertha had no idea that this was her mother. Bertha mentioned the spirit to her foster parents only to be scolded. But it was from them that she learned the spirit lady was her mother.

When Bertha became old enough spirit directed her to move to Anderson, Ind. Once there she found her way to the Madison Avenue Spiritual Temple and enrolled in classes conducted by Mrs. Sallie Blake.

In Anderson Bertha met her husband, Alvah Hamilton.

The Hamiltons moved to Chesterfield and bought a large house near the camp office. The large, open basement was turned into a seance room. And it was here that some of the most evidential materializations I have ever witnessed were conducted. Bertha's ability, and that of her guides to demonstrate remarkable strength and a high number of spirits on the floor at the same time, was striking.

One example which I recall to mind represents superb example of personality survival. It was a materialization. Coming from inside the cabinet I could hear a discussion, as if a guide was trying to coax someone out before the sitters. In a short time a white form emerged, but it came out through the cloth midway between the middle opening and the corner. After a brief conservation with her son and two other family members the form returned to the cabinet and entered the cabinet by going through the opposite side, again halfway between the opening and the corner. This is most unusual I thought. It was about then that I understood a little more

Continued on Page 20

The National Spiritualist

# Dear friends

Churches, auxiliaries,

clubs, and spiritualists

## . . . The Lyceum Department needs contributions.

Some may not know that the Lyceum in Spiritualism is similar to the Sunday School in other religions. All religions know that they must teach their children. We have a Truth and an obligation to our children. We must teach them a GOOD(GOD) way of life. The world will be a better place in which to live when all young folks know that they alone are responsible for their thoughts and actions. They will not be so quick to follow the leader when this is understood.

. . . Have you sent a donation to help the Lyceum movement? Funds are low and the need is great. Thank you to those who have already helped. Will you join now? Generosity is gratitude returned.

Many know the need for the continuation of the Lyceum and Spiritualism in the years to come. The Rev. Evelyn Muse, former Superintendent of Lyceums, knows the importance of the Lyceums and has worked very hard for the Cause. She started a fund last October during the N.S.A.C. Convention at Daytona Beach, Fla. Thank you Mrs. Muse (Evelyn) for the boost. We know that it will grow; that it will further the education of our youth. (Mrs. Muse declined another appointment as Superintendent because of her already excessive schedule.)

We are very pleased and proud of our third generation Spiritualist, Mrs. June Kilmer, Superintendent of The Bureau of Lyceums. Her background of education in the California public school systems is only part of the desire to help train our youth. The Reverend Ernst A. Schoenfield, vice president of the N.S.A.C. and lovely and talented wife Elvira, are her proud parents. Mrs. Kilmer shares her dreams and challenges with her husband and two fine sons. Her enthusiasm and knowledge are inspiring and contagious.

No one can do the job alone. Much assistance is needed. No matter how great the enthusiasm, the fire will dim without a great breath of encouragement and assistance. The Lyceum needs your help; Mrs. Killmer needs your help; The N.S.A.C. needs your help, and Spiritualism needs you too!

# Transitions



**William Patty**

William (Bill) R. Patty, 64, of Orlando, Fla., passed to the higher expression of life Dec. 27. He is survived by his wife, Edna and daughter, Mrs. Joan Ellen Schoelles, a brother, Ted, sister, Mrs. Lillian Farnham and three grandchildren.

Rev. D. Mona Berry officiated at the funeral services. She also performed the marriage ceremony for William and Edna, years before.

Patty was active in Spiritualism most of his adult years. He had studied at the Morris Pratt Institute and recently expressed an interest in becoming a licentiate minister. He was a member of the N.S.A.C. Executive Church of Cassadaga, Fla. and of the Lily Dale Assembly.

## **Florian Olbrich**

Dr. Florian J. Olbrich, D.V.M., retired, made his transition Oct. 14, 1977. He was a loyal and loved member of the Spiritual Chapel of Peace in Philadelphia, Pa.

Services were conducted by Rev. Florence Statkiewicz, pastor. An impressive last rites ceremony was performed by the Mozart Lodge No. 121 F & AM. Dr. Olbrich was an active member until the time of his passing.

Send your tax free donations to the N.S.A.C. Lyceum Fund:

**Lyceum Department  
Co-Mrs. June Killmer, Superintendent  
11361 Baird Ave.  
Northridge, CA 91324**

or  
**N.S.A.C. Headquarters  
Lyceum Fund  
P.O. Box 128  
Cassadaga, FL 32706**

or  
**TNS, Lyceum Fund  
P.O. Box 40172  
Indianapolis, IN 46240**

# Spiritual Healing

## Healers get sick too

by Alice Miller

The season for colds has arrived, and like it or not no one is totally free from the bug. Healers are just as subject to catching a cold as anyone of us. Sometimes, I believe, we tend to forget that healers are also vulnerable. Immunity doesn't come with certification, or even with miraculous accomplishment. Healers are human beings with virtues and failings just as you and I. And everyone of us is guilty of pushing his or her body a little further than it can go without showing stress and falling prey to ailments that often strike at all of us.

Natural law cannot be broken and ignored. Fail to eat properly, or miss out on too many exercise periods and the results are as sure as night and day... you suffer. Spiritualists should be the last to make these simple mistakes, but alas, we're all so very human.

No, there is no way to avoid the tasks which daily mark the way to good health. We listen and learn, often retracing our steps because we thought we had an edge that time. How often we make that one mistake -- again and again.

Occasionally the matter is taken out of our hands by divine providence, and the Law of Cause of Effect takes over. This, sometimes is god sent. In the case of a heart attack, we are forced to rest and regain our lost energies and to rebuild damaged tissue. At such times it may prove impossible for a healer to be of substantial help. In the end that may prove a blessing, and may slow us down even to change and lengthen our lives here. If we can but expect this state of reality, it may change our whole life and lead us into a new and interesting pathway, bringing with it more happiness and satisfaction that we had before.

Of course, if you resent giving into the mending time and bemoan the fact that perhaps you are no longer your former equal, complete healing may be very long in coming. Divine intervention, even on behalf of a healer must depend on natural laws, not favoritism.



Health of body and mind is happiness of body and mind---

A.J. Davis

N.S.A.C. Healing Center  
Miss Catherine Schneider  
P.O. Box 6042  
Wheeling, WV 26003

### SPIRITUAL HEALING REQUEST (Please Print)

I request Spiritual Healing for:

because of the following condition (s)

I will pray with NSAC Prayer Groups

Day \_\_\_\_\_ Night \_\_\_\_\_

I will send a report of Prayer result

Weekly \_\_\_\_\_ Monthly \_\_\_\_\_ Quarterly \_\_\_\_\_

Please apply my love offering of \_\_\_\_\_

for needed supplies at Healing Center

This Spiritual Healing Request made by

(Your Name)

(Your Address)

(Your City, State and Zip Code)

Mail above to NSAC HEALING CENTER, c/o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003, and you will receive a "One Each Day" prayer packet. "How To Form A Spiritual Healing Prayer Group."  Check Here.

### Prayer For Spiritual Healing

.I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

.I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

### Affirmation for Health and Harmony

I am Life, Health and Strength  
By the Almighty Powers that be,

To do the Right always,  
Everywhere with everybody,  
And only good can come to me.

Thanks, Thanks, Thanks.

Frank J. Renollet

# In search of proof of the existence of a spiritual world

by Henry Drummond

The Law of Continuity represents a prominent factor in this inquiry. It may not be out of place to sustain the plea for natural law in the spiritual sphere by a brief statement and application of this great principle. The Law of Continuity furnishes an *a priori* argument for the position we are attempting to establish of the most convincing kind -- of such a kind, indeed, as to seem to our mind final. Briefly indicated, the ground taken up is this, that if nature be a harmony, man in all his relations -- physical, mental, moral and spiritual -- fails to be included within its circle. It is altogether unlikely that man spiritually should be violently separated in all the conditions of growth, development, and life, from man physical.

It is indeed difficult to conceive that one set of principles should guide the natural life, and these at a certain period -- the very point where they are needed -- suddenly give place to another set of principles altogether new and unrelated. Nature has never taught us to expect such a catastrophe. She has nowhere prepared us for it.

And man cannot in the nature of things, in the nature of thought, in the nature of language, be separated into two such incoherent halves.

The spiritual man, it is true, is to be studied in a different department of science from the natural man. But the harmony established by science is not a harmony within specific departments. It is the universe that is the harmony, the universe of which these are but parts. And the harmonies of the parts depend for all their weight and interest on the harmony of the whole. While, therefore, there are many harmonies, there is but one harmony. The breaking up of the phenomena of the universe into carefully guarded groups, and the allocation of certain prominent laws to each, it must never be forgotten, and however much nature lends herself to it, are artificial. We find an evolution in botany, another in geology, and another in astronomy, and the effect is to lead one insensibly to look upon these as three distinct evolutions. But these sciences, of course, are mere departments created by ourselves to facilitate knowledge -- reductions of nature to the scale of our own intelligence. And we must beware of breaking up nature except for this purpose. Science has so dissected everything, that it becomes a mental difficulty to put the puzzle together again; and we must keep our-

selves in practice by constantly thinking of nature as a whole, if science is not to be spoiled by its own refinements. Evolution being found in so many different species, the likelihood is that it is a universal principle. And there is no presumption whatever against this law and many others being excluded from the domain of the spiritual life. On the other hand, there are very convincing reasons why the natural laws should be continuous through the spiritual sphere -- not changed in any way to meet the new circumstances, but continuous as they stand.

But to this exposition. One of the most striking generalizations of recent science is that even laws have their law. Phenomena first, in the progress of knowledge, were grouped together, and nature shortly presented the spectacle of a cosmos, the lines of beauty being the great natural laws. So long, however, as these laws were merely great lines running through nature, so long as they remained isolated from one another, the system of nature was still incomplete. The principle which sought law among phenomena had to go further and seek a law among the laws. Laws themselves accordingly came to be treated as they treated phenomena, and found themselves finally grouped in a still narrower circle. That inmost circle is governed by one great law, the Law of Continuity. It is the Law of Laws.

It is perhaps significant that few exact definitions of continuity are to be found. Even in Sir W. R. Grove's famous paper, (*The Correlation of Physical Forces*, 6th edition, page 181) the fountain head of the modern form of this far from modern truth, there is no attempt at definition. In point of fact, its sweep is so magnificent, it appeals so much more to the imagination than to the reason, that men have preferred to exhibit rather than to define it. Its true greatness consists in the final impression it leaves on the mind with regard to the uniformity of nature. For it was reserved for the Law of Continuity to put the finishing touch to the harmony of the universe.

Probably the most satisfactory way to secure for one's self a just appreciation of the Principle of Continuity is to try to conceive the universe without it. The opposite of a continuous universe would be a discontinuous universe, an incoherent and irrelevant universe -- as

Continued on Page 19

condensations from...

# The Harmonial Philosophy of

## Andrew Jackson Davis



By Herbert F. Schneider

The reader is reminded that the Harmonial Philosophy itself is a digest of the works of Andrew Jackson Davis. His eloquent expressions sometimes leaves one submerged in verbosity. To gain greater simplicity and introduce clarity, I have occasionally interpreted his writings.

### Part V conclusion

Davis puts foods into three classes: positive (meats), negative (vegetables) and passive (fish). All three are needed in relative quantities. Illness can result from a deficiency of just one, causing an electrical imbalance. There are positive and negative diseases. Negative disease requires a food positive in polarity.

The human soul was made for a great destiny. Our lives should not be filled with insignificant pursuits that become our master. The search for fame and fortune can cause discord that retards the soul. Do not allow your feelings to exceed your wisdom. And never be uncharitable. Eternal progression and development are the only objectives for which you should pray and labor, Davis often said.

The soul can rise above every discord. It can subdue disease through magnetisation, just as you can be healed by the magnetic or spiritual influence of another through positive and negative action. Be cheerful, be joyful, there is nothing to fear in heaven or earth but fear itself. Learn to sense your own needs and do not over indulge. Look to wisdom as your true savior.

The most reliable diagnostician is one who can clairvoyantly view the condition. A healer may pick up a patient's condition, which may be false.

Prescription is a separate department of mediumship and should not be confused with diagnosis. (Legally only a licensed physician can prescribe.) Both are separate from other forms of mediumship. It is seldom that these gifts are combined.

Man's spirit is designed to hold supreme control over his physical envelope, but because of his uneducated judgement man usually violates natural laws in ignorance. The sympathetic and pneumogastric nervous systems play a major role in controlling health.

Man can maintain his health through respiration treatment, such as deep, slow and uniform breathing accompanied by a strong exercise of will directing beneficial suggestions to the areas requiring treatment. In cases of weakness, concentration should be on the extremities first, working upward and inward progressively. Then the process should be repeated in reverse.

By this pneumogastric self treatment, spiritual strength is taken from the air. This can be practiced several times a day. A good time is about one and one half to two hours after a meal.

On the subject of dreams, Davis says "dreams are NOT thoughts of angels. They are generally negative, the result of over indulgence and an indication of organic inharmony. They may picture a conglomeration of past experiences amid present emotions in an indiscriminate play of the will. Dreams are (sometimes) confused because the thinking part of the brain is in a suppressed state of activity."

Sleep is a marvelous process of recuperation of vital processes in overcoming the damage from tensions of the day. Unfortunately man usually does not enter perfect slumber, consequently suspension of the consciousness is not absolute so certain low key mental activity can continue.

In rare instances of perfect sleep and harmony the Spirit world can communicate through the brain of man with subtle impressions, awakening the sleeping mind to a clear trend of thought. However, spirits do not excite dreams as we commonly know them.

A harmonious positive operator can change the membranous induced magnetism of a subject's body by demagnetising their positive reaction before a somnambulistic state occurs. Davis received his earliest psychic revelations in this state. He did not consider it best and developed a pure clairvoyance wherein he was

independent of external intercession. Its attainment requires an atmosphere wherein a certain magnetisation from spirit can take place within the individual. It must be remembered that the physical body acts like a clog on the feet of the interior spirit. As Davis so aptly worded it, "An individual's habits should be consistant with harmony. He should never exercise body or mind violently and inconsiderately, for extremes disturb and retard the soul's tranquility and development."

Spiritual things are discerned spiritually and things material are materially discerned. Religious people ignore the many phycic experiences in the Bible. Davis makes a distinction between mediumship with passive receptivity to influences from higher realms and a superior condition in which the mind of the individual is exalted into higher principles so as to consciously discern elevated conditions.

The spirit is indissoluably allied to immortality and progression with a yearning to that end. Ultimately the miseries and materiality of this life become burdens. When this happens human association no longer provides satisfaction. The soul thirsts and hungers for righteousness, attainable only by unfoldment of the spirit.

The possibility of spiritual intercourse follows knowledge of the spirits continued existence. It is also consistant to believe that a spirit may return through affection to its native land, home and family. If man first of all is spirit then there can be a meeting of minds between spirits both embodied and disembodied. The soul seeks assistance from minds superior to its self through inspiration. Higher wisdom then flows in proportion to the degree of unfoldment of our spiritual sensibilities.

Pythagoras, Socrates, Plato, Jesus, Swedenborg, Daniel, Matthew, Luke and many others claimed inspiration from spirit. If then, why not now? There are manifestations for which there is no other explanation than that of spirit.

Spirits generally communicate with those who are constitutionally harmonious to themselves. Therefore, the spirits of the historically great do not ordinarily communicate with the earthly ignorant. Where conditions call for a highly evolved spirit to communicate with physical man, it is often transmitted down through a chain of spirit mediums to one who is in tune with the earthly medium. As Davis puts it, they (spirit) impart thoughts by attorney. This in itself may allow inconsistencies to develop.

Most religions advocate a future state for man after death, although it often is depicted as less than satisfactory. (How could any religion be

worthwhile without it.) Davis says Spiritualism embodies divine truth. (1) That man is an organized mind or spirit, of which his physical body is a representative (2) that death is a physiological and chemical change, leaving the state of affection and intellect unaltered (3) that the dynamic relations between this earth and the spirit land are perfect and intimate, which being so a departed person may return and converse with those in the flesh.

Davis advocates that his **Harmonial Philosophy** is intended to be a progressive exposition of the boundless system of nature, including evidence of the soul's immortality based upon common principles within nature. We are not to give credence alone to outward demonstration but must understand that the truest evidence comes through intuition and reflection, the inward sources of wisdom.

Spiritualistic manifestations are more in the line of illustrations of immortality than they are evidences. One who is unfolded needs no such manifestations to know the truth of immortality.

Davis emphasizes that all revelations in order to reach earth must eventually flow through imperfect channels and suffer accordingly. Davis says the sceptic explains the manifestations successively as a king of jugglery, mesmerism, psychology, clairvoyance, only to finally acknowledge the possibility of spiritual communication, because eventually there is no other explanation.

Spiritualism recognizes the dual aspect of God in that Mother Nature is inseparably wedded to Infinite Intelligence as the father of all. It is the first religion that has overcome death or the grave. It encourages man to think independently on his own behalf about matters of religion on the premise that his personal errors will correct themselves. It teaches that progress is heaven's first law.

Knowledge is the practical recollection of facts, things and events. It is only a forerunner of wisdom which is the comprehension of scientific, philosophical, spiritual and celestial principles.

This concludes an insight into the marvelously far reaching **Harmonial Philosophy** of Andrew Jackson Davis.



Do you receive the Lyceum Spotlight? Order it now. Write to the Spotlight. Subscriptions:

Rosanne Captain, Editor

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Buffalo, NY 14205



# NOTES from the FIELD



**Festive occasion.** Christmas Day celebration coincides with graduation by children and adults from 15 weeks of lyceum classes. From left to right: Rene Krohn, Colleen Krohn, Nadine Kuziemkowski, Collette Kuziemkowski, Mrs. Sharon Kuziemkowski and Glenn Wojcik. Many who enrolled for the special classes demonstrated perfect attendance. The classes were held by the Spiritualist Church of Eternal Brotherhood, Buffalo, New York.

#### Another success for Alpha Club

Christmas Bazaar wraps up another financial success for Alpha Club, auxiliary of the Spiritualist Church of Eternal Brotherhood. The club sponsored a number of activities, including Kirlian seminars, and concluded the year with enough funds to settle the mortgage the church undertook to purchase aluminum siding.

#### Griffin and Coverson united

Miss Marrice D. Griffin and Robert Coverson were united Dec. 17 in wedlock by the Rev. Ernst A. Schoenfeld. The service was conducted at the Tucker Smith Memorial Temple in Illinois.

The maid of honor was Dolores M. Rubio, and Solon R. Coverson, brother of the groom, served as best man. Arrangements were assisted by church pastor, Mrs. Louise Washington.

The bride is a member of the church.

A reception following the ceremony was held for the young couple, their families, friends and guests.

#### President given standing ovation

Two hundred members and guests were seated at dinner and awaiting the arrival of N.S.A.C. President Joseph Merrill, who at the time was on the road with Mr. Sean Scott driving through the first major snow storm to cover the northeast this winter. It was Dec. 10 but the delay proved well worth the wait. Following dinner, President Merrill opened activities with a question and answer session. The next evening he delivered an inspiring lecture which caused the congregation to respond with a standing ovation -- a rarity for an evening service at the First Spiritualist Church of Salem, Mass.

Special guests in attendance included the vice president and secretary and treasurer from the Connecticut State Association; delegations from Boston, Brockton, Methuen, Newburyport and Springfield and the president of the Maine State Association.

#### Christening

The son of Dianne and Dennie Whittie of Royal Oak, Mich., was christened Jan. 15 by the Rev. Lillian Gleiser of Jackson, Mich. Grandparents Mr. and Mrs. Carl Whittie and M. Elaine Kwapich and great-grandparents along with godparents, The Rev. Norma Whiting and Mr. Kenneth Nowaczewski. Refreshments were served following the ceremony.

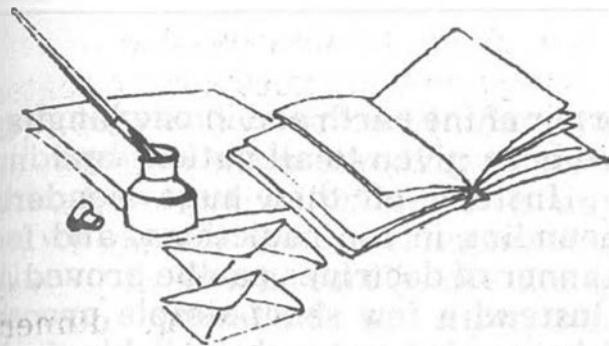
#### Coming Events

This marks the 80th year that the Illinois State Spiritualist Association will meet. And once again it will be an occasion to remember. The Association will host its many guests and friends at the Garden Walk Restaurant, 3705 West Fullerton Avenue, in Chicago, April 18. Plans include a banquet and dance, with festivities scheduled to get underway at 7 p.m.

Business of the association will be conducted at the Church of the Spirit, 2651 North Central Park, during morning and afternoon sessions April 19 and 20. Religious services will follow both business sessions. The featured speaker and message minister for both evenings will be Rev. William Graham Turner of Cassadaga, Florida.

Be sure and order your tickets to the banquet and dance this week. Additional information is available through the I.S.S.A. secretary.

# Letters to TNS



This letter is not intended to detract from the excellent work you have done in improving the paper graphically and in giving it the quality so long hoped for.

Most communication is done with symbols and sounds. In the little day to day happenings we enjoy there will at times be something that we will see, hear or read that flashes across our mind to remind us of a special significance. Page 10 of the January issue of TNS sparked such a happening.. Part III of One World, One Book by Rev. Marilyn J. Awtry represents a mighty swing at what is believed by the up to date secular person.

Before writing this letter I reread the quotation of Dr. George B. Warne, past president, N.S.A.C., that ends this article. My interest in this is the reason behind this letter and the accompanying article.

I have been taught about the affinity of vibrations, that all is vibration and that a vibration can not be pushed. Finer etheric vibrations are governed by their own laws just as vibrations in our TV sets.

At this point you may ask, who is writing this letter. In 1937, Rev. Etta Bledsoe, national missionary opened an N.S.A.C. church in Oakland, Calif. I, Milton Monroe, became the president of her church board. Mitzie Monroe, my wife, served as her assistant.

Mitzie was a strong, capable medium and teacher. Together we shared 40 rewarding years. For 35 of those I visited almost daily with etheric children, friends and teachers who brought us their love and friendliness.

These visits were always supervised by a team of etheric associates. Of course, anyone can make similar claims about conversations with spirits, but my large collection of tape recording covers a period of 12 years.

The etheric world is not somewhere in the distance. It is all around us, on every hand.

The accompanying article is authored by four of these etheric friends: Andrew Jackson Davis, Mrs. Emma Hardinge Britten, Sir Arthur Conan Doyle and Arthur Findlay. I know that we will be advanced by hearing what they have to say. Certainly I have.

See page 16 for the start of Monroe's article.

Wire service gives

## Cassadaga news plug

United Press International (UPI) correspondent Douglas Monroe recently took time out from his hectic news beat to visit Cassadaga, Fla., and the Rev. Wilbur Hull. TNS hopes that his visit was as interesting as it was rewarding, for his article favored not only the membership in evidence at the camp, but the grounds, the buildings and the people who comprise the 35-acre mecca around which the town of 350 live and work.

Monroe's first three paragraphs set the stage for his commentary that follows: "Sometimes a tourist will leave the stream of cars bustling between Daytona Beach and Orlando on I-4 and take a short ride over piney hills to a village nestled among the moss draped oaks.

"Perhaps the tourist wants to see the quaint frame homes, with a hint of Victorian architecture, or the aging green hotel in the center of town.

"Or perhaps he wants to communicate with the dead."

TNS hopes that Monroe will stop by again. An open attitude like the one his article reflected is always welcome at any N.S.A.C. camp or church.

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I have always found the recounting of spiritual experiences very interesting. With the arrival of each new issue I am disappointed to find no articles of this kind. To some who have never had these experiences, they are amazing. M.E.I.

Thank you M.E.I. Perhaps your comment will remind our friends to send an article to TNS. We have been asking for these for some time. Editor

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The church of the future will educate its congregation, comfort the mourner by putting him in touch with friends who have passed ahead of him, assist the destitute, heal the sufferer and help those who are finding too heavy the cares and troubles of this world.

-Arthur Findlay

# Thoughts of yesterday

Edited by Milton Monroe

Condensations of lectures, conversations and writings from Andrew Jackson Davis, Mrs. Emma Hardinge Britten, Sir Arthur Conan Doyle and Arthur Findlay.

Let us first hear from Davis, who in 1853 convened the Hartford Bible Convention to explore and investigate the origin, authority and influence of the Old and New Testaments of the Bible.

Discussions which developed at the convention gave Davis much food for thought and he put them in a book which was published in 1873. He took his leading headline from an April 23, 1870 issue of the New York Herald titled: Three Reasons.

## Three Reasons

For not Accepting the Bible as a Special Revelation from God to Man.

**FIRST** -- It must be conceded that one man or one woman is just as much the offspring or child of God, by nature, as another, and that if one need a special revelation, all need a special revelation. And to give a special revelation to a mere fraction of the human race, leaving the great mass of mankind to go to destruction, would be the very climax of injustice. The New Testament has been in the world from fifteen to sixteen hundred years, during which time not more than one in a hundred thousand have possessed it. As to the Old Testament, there were but very few copies in the world previous to the commencement of the Christian era.

**SECOND** -- A written revelation, to be interpreted, requires an artificial accomplishment--namely, the art of reading; which hardly one in as many hundred thousand have possessed within the last thirty centuries.

**THIRD** -- It is self evident that a God of infinite wisdom and justice would, if man needed a special revelation, have one not dependent upon parchment, pens, ink, and artificial accomplishments that only the wealthy have possessed; but it would be as plain as the sunlight, as free as the air to all nations, tongues, and kindreds, not liable to interpolations, and mistranslations, not requiring six or eight huge volumes of commentaries to peruse, and to find yourself, as in the beginning, in utter darkness. Instead of being given to a small obscure nation,

in a little corner of the earth and in one language, it could have been given to all nations and in all languages. Instead of that huge ponderous volumes abounding in contradictions, and from which all manner of doctrines can be proved and disproved, instead a few short simple precepts only, would be needed to teach man his duties.

**FIRST** -- To accept the Bible as a special revelation from God to man, we must believe that God is partial and unjust, unworthy of the love and confidence of man and can only be looked upon as an infinite monster of cruelty and injustice.

**SECOND** -- That a sad want of wisdom would be manifest in providing means to an end: that is, in giving man a special revelation in such a manner that not one in a thousand would ever hear of it, and not in fifty thousand could ever read if they possessed it.

**THIRD** -- We should have to believe that God gave man a special revelation, not only abounding in contradictions, but in such an ambiguous and indefinite a manner that it leads its adherents to slaughtering each other until millions of human lives had been sacrificed.

Those of us who know of Sir Arthur Conan Doyle respect the integrity, the quality of mind, and the unending crusade he devoted his energies to. In The History of Spiritualism he makes the following comments when his tale leads him to the facilities of Andrew Jackson Davis, "There never could have been a lad with fewer natural advantages than Davis. He was feeble in body and starved in mind. Outside a school primer he could only recall one book that he had ever read up to his sixteenth year. Yet in that poor entity there lurked such spiritual forces that before he was twenty he had written one of the most profound and original books of philosophy ever produced. Could there be a clearer proof that nothing came from himself, and that he was a conduit pipe through which flowed the knowledge of that vast reservoir which finds such inexplicable outlets? The valour of Joan of Arc, the sanctity of a Theresa, the wisdom of a Jackson Davis, the supernormal powers of a Daniel Home, all come from the same source.

Regarding his convention Davis said: "In the opinion of many well-meaning persons... They suppose the origin, authority and influence of the Testaments to be as well established as the sun in the heavens. This superstition is the chief in Christendom. Unaided by the revelations, how could the inhabitants give us a Bible without

# r today and tomorrow

mythology and errors? Without a historical and philosophical understanding of the origin of the Bible, how can we estimate its authority, how can we ascertain the merits and demerits of its influence? These, surely, are the questions for this age, because this age, more than any other, possesses the requisite information to answer them. The miracle of Joshua could not be answered until the immutable laws of planetary harmony were discovered; the cosmological theory of Moses could not be answered until the science of theology was developed. As these sciences have for the first time gained a footing among the people, even so are the people prepared for the examination of the questions before this convention.

Is not God everywhere present? Can you be led away from a Divine Spirit who is "before all things, and in whom all things consist?" Do you fear that by investigation you shall cease to be religious? Nay, fear not; for true religion is the life of the soul! The love of worship is the strongest love, although in different natures it has different modes of manifestation. Religion and human existence are one and the same in essence.

Suppose the Emporer Constantine saw fit to call a convention of bishops and laymen for religious purposes: and suppose he and they, after much confusion and dispute, decided upon which books should be regarded as the Word of God, and what books should be rejected as spurious gospel--thus, by virtue of external authority, manufacturing for the whole world, and for all subsequent generations, religious symbols, through which the human soul commonly thinks of as divine and spiritual things--suppose all this to be historically true (which it is)--let me ask; are we not as fully authorized, by an example or precedent so conspicuously set, to call another convention, to consider whether any emperor or bench of bishops have a peculiar right to determine the shape and pattern of our religion? Religion was not too sacred for investigation then! Why should it be too sacred now?

## Emma Hardinge Britten

Mrs. Emma Hardinge, who became Mrs. Hardinge Britten after her second marriage, has been extolled by Arthur Conan Doyle. In the first volume of his two volume series *The History of Spiritualism* he said that she was "a strong medium, an orator, a writer, a well-balanced thinker and a hardy traveller." Year after year

she travelled the United States proclaiming the new doctrine--which she professed to get direct from her spirit guides.

She returned to England in 1866 where she worked indefatigably producing her two great chronicles, *Modern American Spiritualism* and later, *Nineteenth Century Miracles*, both show a staggering amount of research with clear logic. In 1870 she married Dr. Britten, also a strong Spiritualist. Together in 1878 they went as missionaries to Australia and New Zealand, founding various societies and churches that Conan Doyle witnessed, still holding their own, when he visited the antipodes forty years later on the same errand. While in Australia she wrote her *Faiths, Facts and Frauds of Religious History*, a book which still influences many minds.

Speaking of her continuing efforts Conan Doyle said: "Among other monuments of her energy, **Mrs. Hardinge Britten** founded **The Two Worlds** of Manchester, which has still as large a circulation as any Spiritualistic paper in the world. She passed onwards in 1899, having left her mark deep upon the religious life of three continents."

Now from Mrs. Hardinge Britten:

And yet, in the midst of all the mighty upheavals which modern science, art, discovery and reason are effecting in the fantasies of theology, and the groundless assumptions of priesthood, let it never be supposed that either pen or voice can mar with irreverent touch the sacred elements of true religion.

God lives and reigns, although the mythical forms of ten thousand God men should vanish into the airy realms of allegory and imagination. The facts of immortality can never be disproved, although the avatars, on whom a superstitious faith have built up their only proofs, resolve themselves into solar fire, and their histories merge into sun and star beams. Good and evil are stubborn facts, and sin is a stain on the soul of man, which the conjurers of ecclesiastical rings can never convert into good by spells and tricks. The truths of religion were born before ecclesiasticism, and will survive its wreck. The ruins of faiths men deplore do not affect the principle of natural, heaven born, primordial religion; and were every form of faith now prevailing, blotted out from the earth one minute, the next would see created man worshipping his creative father God following the beckoning hands of immortal friends, with the confident assurance of their own immortality, and listening to the pleadings of the importunate

Continued on page 18

## Thoughts for Today Continued

witness for good and evil within them, conscience, with the acknowledgement that they were responsible beings, and must create, by their deeds here, their heaven or hell hereafter.

Religion is not shipwrecked in the downfall of ecclesiasticism. On the contrary, it will rise up fairer, purer, more true to God and nature, and more in harmony with the demands of life and destiny, when the tree of idolatry is cut down, and God's imperishable Bible in creation is open for the study of his creatures, unrestricted by the anathemas of priests, and the mysticisms of man made scriptures. And all the while, the elements of true revelation are growing brighter and brighter, and bringing conviction to the soul of man that there is a veritable science of religion, the indestructible foundations of which are laid in physical nature, the crowning glory of which will culminate in spiritual existence. And all the while, and all down the ages, come bright glimpses of higher worlds than earth; interventions of higher existences than earth's; spiritual sights, sounds, and revelations, which keep alive the glorious assurance that we are not left to our own blind vision to discover truth; not compelled to grope our way without stronger guidance than our own; in short, that the invisible of the universe are but witnesses of a higher, grander, and more permanent universe of visible realities within, and that when we are ready for it, and the ground is cleared of the superstitious rubbish that now encumbers it, we shall be inspired to outwork the facts of a spiritual science, in which all motions in the universe--past, present and to come--shall be found acting together in purest harmony; in which the immutable principles of divine science shall not leave us any longer at the mercy of every new form of faith or fraud that man can devise; in which God and angels, men and spirits, life here and hereafter, eternal progress and supreme good, ever triumphing over evil, shall all be unfolded, combined, and linked together in the imperishable faiths and eternal facts of the religion of the future.

In the Reader's Digest for January 1978, Ronald Schiller tells us of a new understanding, leading scientists developed during the past fifteen years, of "continental Collisions." Large land mass plats about eight of them, with some smaller ones, that float on the hot mantle of our planet. They give us extraordinary new information of how earthquakes and volcanos occur. Modern scientists use terms of 130 million years ago, 400 million years ago, 200 million years ago. The figures are as commonplace to them as, to us, would be counting beans in a jar. How this conception of time seems remarkable to us may be contrasted with the customary Christian teachings, that to all intents and purposes the important advents related in the Bible transpired only a few thousand years ago.

Great numbers of records have deteriorated or been destroyed but Mrs. Britten reminds us that the lands of the Far East are blanketed in partially damaged but honest historical data carved in stone.

Students of a religious bent to be honest with themselves will use every means available to acquaint themselves with secular knowledge.

Mrs. Britten quotes from the VEDAS (the most ancient of Hindoo religious books, the Creed of Buddha Sakia, Maxim 24 of Confucius, and the Golden verses of Pythagoras.

Volumes could not contain the noble truths and gracious sentiments to be found in the scriptures of Hindoo, Egyptians, Chinese, Osiris, Zoroaster, Pythagoras, Plato, Socrates, the Great Saladin, the English Alfred; many a crusading hero, and many turbaned infidel; Joan of Arc, Savonarola, Pastor Oberlin, Theodore Parker, Swedenborg, Martin Luther, Christopher Columbus, John Brown, and many other such stars of goodness, wisdom and truth, whose brightness outshines the physical sun of earth, have all inscribed names on the shining roll of immortality, not second in excellency, or inferior in worth to that adored as God by Christian worshipers.

Continued next month



Spiritualism reflects nature, universal and available to all.

Knowledge is acquired, but a book is superficial, while wisdom is unfolded and institutional.

-Andrew Jackson Davis

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### The Healers League N.S.A.C.

Rev. Janice R. Baynes, President  
2733 Thompson Ave.  
Des Moines, Iowa 50317  
Jeannie H. Ford, Secretary  
1521 W. Edgemont  
Phoenix, Arizona 85007

### Healing Meditations

On this day I send forth a prayer of gratitude. My thoughts encompass the universe in gratitude. I was weak, now I am strong. I was sick, now I am well. I understand the light. I love the light, for I have known the darkness. Universal Spirit is my health, my wealth and my happiness. There is none but Spirit. Through me Spirit is expressed. Through it all fear is gone, all sickness gives way to radiance. I am the Christ expressing eternally, the voice of Infinite Intelligence.

## Continued from page 11

irrelevant in all its ways of doing things as an irrelevant person. In effect, to withdraw continuity from the universe would be the same as to withdraw reason from an individual. The universe would run deranged; the world would be a mad world.

There used to be a children's book which bore the fascinating title of **The Chance World**. It described a world in which everything happened by chance. The sun might rise or it might not; or it might appear at any hour, or the moon might come up instead. When children were born they might have one head or a dozen heads, and those heads might not be on their shoulders -- there might be no shoulders -- but arranged about the limbs. If one jumped up in the air it was impossible to predict whether he could ever come down again. That he came down yesterday was no guarantee that he would do it next time. For every day antecedent and consequent varied, and gravitation and everything else changed from hour to hour. Today a child's body might be so light that it was impossible for it to descend from the chair to the floor; but tomorrow, in attempting the experiment again, the impetus might drive it through a three-story house and dash it to pieces somewhere near the center of the earth. And the result to the inhabitants of such a world could only be that reason would be impossible. It would be a lunatic world with a population of lunatics.

Now this is no more than a real picture of what the world would be without law, or the universe without continuity. And hence we come in sight of the necessity of some principle of law according to which laws shall be, and be "continuous throughout the system." Man as a rational and moral being demands a pledge that if he depends on nature for any given result on the ground that nature has previously led him to expect such a result, his intellect should not be insulted, nor his confidence in her abused. If he is to trust nature, in short, it must be guaranteed to him that in doing, so "he will "never be put to confusion." The authors of the **Unseen Universe** conclude their examination of this principle by saying that "assuming the existence of a supreme governor of the universe, the Principle of Continuity may be said to be the definite expression in words of our trust that He will not put us to permanent intellectual confusion, and we can easily conceive similar expressions of trust with reference to the other faculties of man." Or, as it has been well put elsewhere, continuity is the expression of the Divine Veracity in nature. The most striking examples of the continuousness of law are perhaps those furnished by astronomy, especially in connection with the more recent applications of spectrum analysis. But even in the case of the simpler laws the demonstration is complete. There is no reason apart from con-

tinuity to expect that gravitation should prevail outside our world. But wherever matter has been detected throughout the entire universe, whether in the form of star or planet, comet or meteorite, it is found to obey that law. If there were no other indication of unity than this, it would be almost enough. For the unity which is implied in the mechanism of the heavens is indeed a unity which is all embracing and complete. The structure of our own bodies, with all that depends upon it, is a structure governed by, and therefore adapted to, the same force of gravitation which has determined the form and the movements of myriads of worlds. Every part of the human organism is fitted to conditions which would all be destroyed in a moment if the forces of gravitation were to change or fail."

But it is unnecessary to multiply illustrations. Having defined the principle we may proceed at once to apply to it. And the argument may be summed up in a sentence. As the natural laws are continuous through the universe of matter and of space, so will they be continuous through the universe of spirit.

If this be denied, what then? Those who deny it must furnish the disproof. The argument is founded on a principle which is now acknowledged to be universal; and the **onus of disproof** must lie with those who may be bold enough to take up the position that a region exists where at last the Principle of Continuity fails. To do this one would first have to overturn nature, then science, and last the human mind.

Continued next month

## Signs of Spring

The love of God shines forth in Spring;  
Uplifting, strong, on dovelike wings.  
As flowers bloom and grass doth green,  
Spirit unfolds from that unseen.

The soul is touched the heart doth beat,  
As Nature turns her face so sweet.  
Then poets muse and dreamers dream,  
As lovers glide with new esteem.

The love of God is present now,  
Rising higher if we but vow  
To help each one in daily need;  
To glorify the soul indeed.

-Rev. Marie Porman

I knew continued

about why the spirit form had taken a different approach.

"That was her. When she lived here she was so contrary that she never would do anything anybody asked her to do. She would, if she did it at all, do it some other way." It seemed that the three members, all from Ohio, who spoke to the spirit were given an added proof of the survival of this woman.



Mary Murphy Lydy

"Such strength. But when we talked to her before the sitting, she appeared so quiet and gentle. But that seance just exploded with energy." Comments like these were probably very common after a sitting with Mary Murphy Lydy.

Her trumpet in the light demonstrations were dynamic and often held before large audiences. Regardless of the size of the gathering, there was never any difficulty in hearing the spirit forces. The volume was tremendous! The available energy actually had to be toned down! In those sittings it was often necessary for the individual contacted to hold the large end of the trumpet. This had the effect of a reverse megaphone and toned down the voice to an acceptable level.

Mary Murphy Lydy was raised as a Catholic. From the age of 10 she could see clairvoyantly. During her early development Mary was associated with W.C. Jessup, another powerful medium.

Mary's prominence brought her to the attention of professor Hyslop and Dr. Peebles, both of whom on occasion worked with her and attended her seances.

Much of her life was spent in Detroit. She had three children, a son and two daughters. Mary's last years were occupied with the Central Spiritualist Church.

## Camps Take Notice

### Vacation time is comming!

Even now many are planning their vacations.

Place your camp ad early. Run it in TNS at least one month prior to the start of the season.

Forward all ad material to TNS office by March 1. Why?

Your camp season begins in June. The ad will appear one month prior to the camp opening, the May issue. (All material must be in TNS office eight weeks prior to the month of issue.) We recommend that all ads run at least three months.

A two inch column ad published for three months will cost \$9.00.

Each additional  $\frac{1}{2}$  inch column cost \$1.00 per month. The minimum is \$3.75 for a one month ad.

(Due to high printing costs a price increase is necessary).

### You Never Can Tell

You never can tell when you send a word  
Like an arrow shot from a bow

By an archer blind, be it cruel or kind,  
Just where it may chance to go.

It may pierce the breast of your dearest friend,  
Tipped with its poison or balm,  
To a stranger's heart in life's great mart  
It may carry its pain or its calm.

You never can tell when you do an act  
Just what the result will be,

But with every deed you are sowing a seed,  
Though the harvest you may not see.

Each kindly act is an acorn dropped  
In God's productive soil;

You may not know, but the tree shall grow  
With shelter for those who toil.

You never can tell what your thoughts will do  
In bringing you hate or love,

For thoughts are things, and their airy wings  
Are swifter than carrier dove.

They follow the law of the universe -  
Each thing must create its kind,

And they speed o'er the track to bring you back  
Whatever went out from your mind.

Ella Wheeler Wilcox

# Directory of Ministers

## DIRECTORY OF MINISTERS

(See N.S.A.C. 1978 Year Book for Complete Listing).

### Qualifications Certified by N.S.A.C.

Readers are advised to telephone or write in advance for appointments.

### CALIFORNIA

#### Applegate—

Stockwell, Rev. Iva May, Medium, Absent Healer, Private consultations. P.O. Box 345, 95703. (916) 878-7926

Stockwell, William A., Licentiate, Medium, Healer, Private consultations. P.O. Box 345, 94703 (916) 878-7926

#### Castro Valley—

Du Bois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Almeda, 2657 Miramar Ave., C.V., 94546 (415) 357-2436

#### Crestline—

Anderson, Garth B., Licentiate, P.O. Box 964, 92325. (714) 338-2483

#### Downey—

Faubel, Rita, NST, Licentiate Classes. 8150 Gallatin Rd., 90240 (213) 927-7079

#### Hemet—

Voll, Beatrice, Medium, 1895 Devonshire Street, Sp. 106, 92343

#### Menlo Park—

Woelfl, Rev. Genevieve L., NST, Medium. 2275 Sharon Rd., 94025 By appointment only. (415) 854-3723.

#### Panorama City—

Fischer, Rev. Bertha. Absent Healer. Sick prayed for, am & pm. Please give full name. Consultation by mail, through Automatic writing or by appointment. Class work. 8916 Willis Ave., Apt. No. 314-91402. (213) 892-6146.

#### Riverside—

Broadwater, Helen J., Medium, 8778 Larkin Court, 92503 (714) 688-8444.

Pacquette, Theresa M., Medium, 8086 Mission Blvd. No. 35, 92509. (714) 685-1748.

#### Roseville—

Simance, Sandra, Medium and Licentiate. 1146 Conroy La. 54, 95678. (916) 782-6722.

#### San Bernardino—

Courtney, Rev. Lillian R., N.S.T., Healer, NSAC Missionary, 1335 N. Waterman Ave., No. 39A, 92404. Powell, Mary Lou, Medium, 2075 W. Rialto Ave., 92410, (714) 889-2394

#### San Leandro—

Smith, Rev. Connie C., NST, NSAC Missionary. 660 Broadmoor Blvd., 94577.

#### Sunnymead—

Jordan, Josephine H., Licentiate and Medium. P.O. Box 6157, March AFB, 92518. (714) 653-6782.

### Van Nuys—

Scher, Frances, Licentiate Minister, Medium, Valley Spiritualist Center of Friendship; 16004 Sherman Way, 91406.

### DISTRICT OF COLUMBIA

#### Washington—

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008 (202) 363-5682.

King, Rev. Margaret L., NST, 2100 Connecticut Ave., N.W., 2008.

### FLORIDA

#### Cassadaga—

Ward, Mae Graves, Licentiate & Medium, P.O. Box 102, 32706.

Buchanan, James A., Medium, P.O. Box 4, 32706.

#### New Port Rickey—

Pettit, Arthur W., DN, Licentiate & Healer, 1312 Circle Dr., 33552.

### GEORGIA

#### East Point—

Stewart, Mrs. Gertrude M., Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

### ILLINOIS

#### Belleville—

Zeiss, Rev. Hazel, NST, Medium, Healer, NSAC Missionary, 11 Commodore Dr., 62223.

#### Chicago

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W. Shakespeare Ave., 60647.

#### Cicero—

Heller, Patricia C., NST, Medium, 1608 S. 51 Ave., 60650. Private consultation & classes. By appointment only. (312) 6522-7594 (312) 652-7594.

#### Colona—

Stegall, Elaine A., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel 755-4442. By appointment only.

Stegall, Harry J., Licentiate & Healer, Rt. 3, Box 591A, 61241. Tel. 755-4442. By appointment only.

#### Freeport—

Nickel, Leona M., Licentiate, Certified Medium and Healer. Rt. 4, 61032. (815) 232-1629.

#### Elgin—

Kelley, Bill, Healer, 235 Hamilton Ave. 60120 (312) 695-3026.

#### LeRoy—

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Phillips, Elsie I., Licentiate & Medium. 501 W. Cedar St., 61752. (309) 962-5751

#### Mattoon—

Peters, Rev. Grace, 513 Wabash Ave., 61936. (217) 234-6044

#### Rock Island—

Renz, Clyde, Licentiate, 4520 27 Ave., 61201 (309) 788-2848.

### INDIANA

#### Anderson—

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46106. (317) 644-4520

#### Evansville—

Temme, Rev. Sadie L., NST, Medium, 2525 Vista View Dr., 47711.

#### Fort Wayne—

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By appointment only. 2121 Beineke Rd., 46808. (219) 432-3827.

#### Frankfort—

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

#### Gary—

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

#### Indianapolis—

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

#### Michigan City—

Hullinger, Rev. Amelia, NST, NSAC Missionary, 220 W. 10th St., 46360.

#### Muncie—

Bridges, Rev. W. Lee, NST, Medium, 2805 Sunnyside Ave., 47362

Edwards, Hazel M., Medium & Licentiate, 1308 South Elm St., 473;2 (317) 282-9048 or 747-1255.

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

#### Davenport—

Buchholz, Anita J., Licentiate & Medium. 1502 W. 7th St., 52802. (319) 326-3453.

Buchholz, William E., "Bucky," Licentiate & Medium, 421 E. 10th. 52803. (319) 326-3201.

### MAINE

#### Augusta—

Perry, Abbie Bates, Maine State Supt. of Lyceums. Licentiate, Healer, Medium. 14 Patterson St., 04330. Tel. (207) 622-5672.

#### Etna—

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

### MARYLAND

#### Arnold—

Seader, Mrs. Blanche, Medium, 839 Clifton Ave., 21012 (301) 647-2713.

# Directory of Ministers

## MASSACHUSETTS

### Danvers—

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559

### Haverhill—

Hafner, Rev. Melvena V., Medium, 100 Water St., 611.

### Onset—

Custance, Rev. Gladys, NST, Medium, Healer, NSAC Missionary, 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, Fl., 32706.

Custance, Rev. Kenneth D., NST, Medium, NSAC Missionary, 40 Highland Ave., 02258. Winter: 16 Stevens St., Cassadaga, Fl., 32706.

## MICHIGAN

### Jackson—

Gleiser, Rev. Lillian K., Medium, 306 Maurice Ave., 49203.

## MINNESOTA

### Duluth—

Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611  
Ragan, Mr. James, Healer, 31 Willard Rd., 55616.

### Two Harbors—

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

## MISSOURI

### Arnold—

Stratton, Helen, Licentiate, Rt. 3, Box 502. 63010. (314) 464-1768.

### Kansas City—

Childress, Rev. Bessie A., Medium, 104 W. Armour Blvd., 64111. (913) 931-1044

Childress, Rev. Leota, Healer, 104 W. Armour Blvd., 64111. (913) 931-1044

### Mercer—

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P.O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent add Contact. P.O. Box 438, 64661.

### St. Louis—

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

## NEBRASKA

### Omaha—

Clark, W.L., B.S., N.S.T., Licentiate, Healer c/o A. Fanslau, 321 Hascall on S. 4 St., 68108.

Fanslau, Alice, Licentiate & Medium, 321 Hascall on S. 4 St., 68108. (402) 345-4397. By appointment only.

## NEW JERSEY

### Haddonfield—

Senior, Rev. Clara, NST, 203 Crestwood Ave., 08033.

## Hawthorne—

Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

### Patterson—

Anderson, Rev. Loretta, 170 LaFayette St., 07501 (201) 279-2056. Trombino, Miss Diane, Licentiate, Minister & Medium. 793 11th Ave., No. 1-C, 07514. (201) 345-0755.

### Red Bank—

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

## NEW YORK

### Binghamton—

Johnson, Mrs. Jeanne, Medium, Box 248, Rt. 5, Swift Rd., 13905. (607) 729-0090.

### Brooklyn—

Cooper, Rev. Benjamin R., Jr., 37 Hart St., 11206. By appointment only. (212) 858-5857.

### Buffalo—

Stine, Grace, Medium, 67 Shenandoah Rd., 14220. (716) 824-4273.

### Delevan—

Spencer, Mrs. Maude, Medium, Box 511, Delevan, 14042.

Spencer, Paul, Licentiate, Box 511, Delevan. 14042

### East Aurora—

Kriedeman, Marie, Medium, By appointment only. (716) 652-0255.

### Lily Dale—

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752. (716) 595-3695

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695

Wilensky, Rev. Eleanor, 11-4th St., 14752. (716) 595-2498

## Malba—

McKenney, Rev. Louis D., NST, 60 Malba Dr., Malba, N.Y. 11357.

### Syracuse—

Felecia Bea, NST, Licentiate and Healer, 507 Highland St., 13203. (315) 422-1218.

## OKLAHOMA

### Tulsa

May, Miss Margaret C., Licentiate, Medium. 123 S. Xanthus St., 74104.

## PENNSYLVANIA

### Bethlehem—

Frace, Rev. Bertram C., Absent & Contact Healing. 2044 Ridgelawn Ave., 18018 (215) 868-5476.

### Fairview Village—

Ashwortt, Wilsey B., Healer, Absent & Contact, P.O. Box 44, 19409.

## TEXAS

### Austin—

Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704. (512) 447-2188.

## VIRGINIA

### Arlington—

Awtry, Rev. Marilyn, N.S.T., Medium, 1900 S. Eads St., No. 910, 22202. (703) 892-4031.

## WASHINGTON

### Camano Island—

Day, Mrs. Marie E., Licentiate, 80 S. Camano Island Ridge Rd., 98292 (206) 387-3591

Day, Rev. Marvin A., Lecturer & Clairvoyant, 80 S. Camano Ridge Rd., 98292 (206) 387-3591.

Old established, active church--The First Spiritualist Association (Way Memorial Temple) of Wheeling, West Virginia, needs a Pastor.

Comfortable parsonage, adjacent to church--all utilities with exception of telephone, paid.

Interested parties, please contact secretary for further details.

**Miss Catherine Schneider**  
**410 South Broadway Street**  
**Wheeling, West Virginia 26003**

# Directory of N.S.A.C. Chartered Churches and Auxiliaries

## ARIZONA

**PHOENIX**—First Spiritualist Church, 10th and Fillmore St., services Sun. & Wed. 8 p.m., lecture & messages, President Ruth Thomas, 1819 W. Willetta, 85007; Secretary Evelyn Bowles, 2144 W. Highland, 85015 Tel (602) 242-8331

**PHOENIX**—Harmony Chapel, N.S.A.C., 1522 W. Encanto Blvd., Sunday Lyceum 10:30 a.m., Devotional Services 11 a.m. and 7:30 p.m. Wednesday 7:30 p.m. Healing and Message Service, Saturday 8 p.m. Message Circle. Last Sunday of each month 6 p.m. Covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587 Frances Lafler, Secy., (602) 996-3696.

**TONOPAH**—Sun Spiritualist Camp Association, open Nov. to May 16, 1977. Pastor, Rev. Emma Overman, Secy., Valerie Zarbock, Box 585A, Tonopah, AZ, 85354.

## CALIFORNIA

**California State Spiritualist Association**—7066 Hawthorne Ave., Los Angeles, 90028, Te. (213) 469-1336. President Barbara Thurman; Secretary Julia A. Everett, 2147 Flintridge Ct., Riverside, 92506 (714) 684-6344.

**ALAMEDA**, **Brotherhood Spiritualist Church**, 1407 Ninth St., 94501; Service-Lyceum 10 a.m., Reg. service 11 a.m. President, Roy E. Crum, 2433 Scenic Ave., Oakland, 94602; Secretary, Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546. (415) 357-2436.

**BEVERLY HILLS**—Spiritualist Society, 205 S. Robertson Blvd., 90211; Lecture and Message Service, Thursday 8 p.m. Classes offered. Rita Faubel, NST, President (213) 657-2520 or 927-7079.

**LOS ANGELES**—Spiritualist Church of Revelation, 839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pastor, Rev. William C. Donovan.

**LOS ANGELES**—Central Church, N.S.A.C., 1707 S. Vermont Ave., 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson, Secretary, Katherine F. Tobey—address as above. Tel. (213) 731-0369

**LOS ANGELES**—Westlake Spiritualist Church, 1722 W. Santa Barbara Ave. Services Sun. & Wed. 7 p.m., Pastor, Rev. Irene Wood, 9420 C, San Carlos Ave., South Gate, 90280; Secretary, Lilliam M. Jeffs, 5371 Aldrich Rd., South Gate, 90280 (213) 556-8647.

**NORTH HOLLYWOOD**—Spiritualist Fellowship Chapel, 5703 Laurel Canyon Blvd., 91607; Service Sun. 11 a.m., President, Winston Lumley, 1823 7th St., No. 9, San Monica, 90401; Secretary, Mrs. Jean Tobin, 5020 Woodman Ave. No. 9, Sherman Oaks, 91323 Tel. 789-3269.

**REDWOOD CITY**—Redwood National Spiritualist Church, 149 Clinton St., Sun. 10:45 a.m., Healing, Service, 11 a.m. Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Secretary, Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688.

**SAN JOSE**—The Spiritual Science of Life Church, 157 N. Fourth St., San Jose, Services Sun. 7:30 p.m., Norman W. Hassinger, B.A., Licentiate Minister, 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. Pastor, 248-4279

**SAN DIEGO**—Progressive Spiritualist Church, 4144 Campus Ave., Sunday 7 p.m., Rev. Gladys B. Boland, Pastor, 4439 North Ave., 92116, Ass't Pastor, Rev. Neva Tomlinson, Sec'y., Mrs. Margaret D. Stevens, 4031 Park Blvd. 92103.

**SAN FRANCISCO**—Golden Gate Spiritualist Church, 1901 Franklin St. (Cor. of Clay), Lyceum, Sun. 11 a.m., Healing 6 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Service 8 p.m., Tel. (415) 885-9976.

**SAN FRANCISCO**—First Spiritualist Temple, 3324 17th St., 94110. Services Sun. 2 p.m., 1st & 3rd Tues. 7:30 p.m.; President, Milton W. Monroe; Pastor, Rev. Alfred A. Conner, Tel (415) 621-0491.

**SAN FRANCISCO**—First Temple of Spiritualism, 3324 17th St., Services Sun. 2 p.m., 2nd & 4th Tues. 7:30 p.m., Pastor & Secretary, Lawrence P. McNear, Jr. LM, P.O. Box 1380, San Rafael, 94902, Tel (415) 453-5559.

**SAN LEANDRO**—The Church of Two Worlds, NSAC, 660 Broadmoor Blvd., San Leandro, Calif., 94577, Rev. Connie C. Smith NST, Pastor, 660 Broadmoor Blvd., 94577. Cedric B. Sutherland, Sec'y., Services, Sunday 2 p.m. to 4 p.m. Tel (415) 568-3846.

**SANTA BARBARA**—Summerland Church of the Comforter, 1028 Garden St., 93101, Sun. Worship Serv., 11:00 a.m., Tues. Class, 8:00 p.m. (Rev. Peggy Kann) Fri. Class, 8:00 p.m. (Rev. Edmund Foard) Wed. 8:00, Message Serv. & Healing, Pastor Rev. Peggy Kann, Pres., Florence Atherton, 1212 Punta Garda., 93102. Secy. Faye Gustafson, 685-2149.

**SAN BERNARDINO**—Temple of Spiritual Truth, N.S.A.C., 732 N. Sierra Way, Pres., Mrs. Helen Broadwater, 8778 Larkin Ct., Riverside, 92503. Secy., Mrs. Beverly G. Ulrey, 875-4207.

**SAN ANSELMO**—Serenity Spiritualist Association, American Legion Log Cabin, P.O. Box 137, Forrest Knolls, CA, 94933. Service, Sun. 10 a.m., Pres., Richard P. Goodwin, (Church address for mailing). Secy., Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. Tel (415) 924-7475.

**VACAVILLE**—The Spiritualist Chapel of Awareness, P.O. Box 69, 95688, corner of Elizabeth and Stevenson St., Services: Friday 7:30 p.m., Spiritual Healing, Lyceum instruction classes, Address and Spirit greetings. Pastor, Rev. Betty R. Clair, NST, 367 Shasta Dr., Secretary, Donna M. Hansen, LM, 149 Manzanita, 95688. Tel (707) 448-1455.

**VAN NUYS**—Valley Spiritualist Center of Friendship, 16004 Sherman Way, 91406. Lyceum 10:30 a.m., Sun. Services Sun. & Thur., 8 p.m., Classes, awareness thru advance. Frances Scher, LM; President, Mae Zaun, 997-0149; Dawn Horton, Secretary. Church Tel. 997-8902.

## COLORADO

**Centennial State Spiritualist Association**—Mr. Charles V. Black, Pres., 4653 Otis, Wheat Ridge, CO. 80033; Glenda Black, Sec'y.

**COLORADO SPRINGS**—The First Spiritualist Church of Colorado Springs, 627 N. Circle Dr., Service Sun 10:30 a.m., Acting President, John Schropshire; acting secretary, Ina Muntzert, 920 Nichols Blvd., 80907. Tel (303) 471-9708.

**DENVER**—The Temple of Harmony Church, 3375 S. Dahlia St., 80222. Ser. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Rev. Allen J. Miller, Pastor, Rev. Robert J. Haskins, Co-Pastor, Wyonna Hawk, Secy., 3205 S. Williams, Englewood, CO 80110.

## CONNECTICUT

**Connecticut State Spiritualist Association**—78 Terryville Ave., Bristol, 06010. Mr. Francis D. Owens, Pres., 785 Terryville Ave., Bristol, 06010. Mrs. Mary Ann Noddin, Sec. 174 Daley St., Forestville, 06010. Tel. 582-7385

## Directory

**NEWINGTON**—Church of the Infinite Spirit, 80 Walsh Ave., 06111 Service Sun. 2:30 p.m., President, Dorothy Sexton, 26 Postman Highway, North Haven; Secretary, Mary Ann R. Nodding, 174 Daley St., Forestville, 06010. Tel. (203) 582-7385.

**NEW LONDON**—New London Spiritualist Temple, 60 Blackhall St., 06320. Service Sun. 2:30 p.m., President Mr. Al Ferency, 39 Spithead Rd., Waterford, 06385; Secretary, Mrs. Shirley Moffett, 17 Washington Dr., Gales Ferry, 06335.

**OLD GREENWICH**—Albertson Memorial Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m., Rev. Melvin O. Smith & Rev. Dorothy Wynn Smith. Pastors Tel. (203) 637-4615. George A. Bailey, Sec'y. 130 Rowayton Ave., Rowayton, CT. 06853. (203) 866-1113.

**STRATFORD**—The Temple of Divine Truth, Inc., N.S.A.C. Boothe Memorial Park, "Old Homestead," Old Putney Rd. Serv. 8 p.m. on the 2nd and 4th Sat. of each month. Healing after Ser. Mr. Donald L. McCausland, Pres. (203) 734-8374, Mrs. Judith McGuire, Sec. 14 Cedric Ave., Derby, CT., 06418.

**WILLIMANTIC**—The First Society of Spiritualists, Inc., N.S.A.C., 268 High St., 06226. Sun., 2:30 p.m., Pres., May Cady, P.O. Box G, 06226. Sec'y., Frances McDonald, 37 Lonergan Acres, RFD 2, 06226. 423-4915.

### DELAWARE

**NEWARK**—Spiritualist Church of Fellowship, Y.W.C.A., Corner of W. Park Place and S. College Ave., 19713. Sunday serv. 7:30 p.m., Wed. Class 8 p.m., Rev. G. Mancuso, Pastor. (302) 737-8180.

### DISTRICT OF COLUMBIA

**WASHINGTON**—Church of Two Worlds, 3038 "Q" St., N.W., Georgetown, 20007. Sun. Healing Serv. 2 p.m., Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 304 Aspen St., N.W., D.C., Sec'y., Joan Bullock, 2800 Quebec St., N.W., Apt. 821, Wash. D.C. 20008, 537-0360.

**DISTRICT OF COLUMBIA**—Washington—Church of the Spirit, N.S.A.C., 2200 20th St., N.W. Corner of Wyoming Ave. Sun. Serv. Meditation 2:15 p.m. Healing, Lecture & Messages 2:30 p.m. Fellowship-Rap Session follows. Philosophy & Development Classes Friday 8 p.m. Secretary, Jane E. Goforth, Minister: Rev. Marilyn J. Awtry, N.S.T. Phone 703-892-4031.

### FLORIDA

**CASSADAGA**—First Spiritualist Church of Cassadaga, Services in the auditorium Sun. 2:30 p.m. & Wed. 7:30 p.m., Lecture, Spirit messages & Healing. President, Mae G. Ward, LM, PO Box 102, 32707; Secretary, Rev. Grace Forman.

**WINTER PARK**—Spiritualist Church of Awareness, 863 S. Orlando Ave., 32789, Services Sunday 10:30 a.m.. Wed. 7:30 p.m., Healing, Lecture and Messages. James McConnell, President. Helen C. Hanson, Pastor. (305) 831-1394. Sec'y., Elizabeth R. Edgar, 3320 Clemwood Dr., Orlando, 32803. (305) 894-5930.

**MIAMI**—Metaphysical Science Church, N.S.A.C., 601 S.W. 7th St.; Sun. healing 3 p.m., Worship and messages 3:30 p.m., All-message service WED. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. Tel (305) 279-6592.

**ST. PETERSBURG**—Church of Spiritual Philosophy and Vedanta Center N.S.A.C., 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earily Panton, Pres., Jean B. Bomont, Sec., 625-66 Ave. So., 33705. (813) 867-6940.

### ILLINOIS

**Illinois State Spiritualist Association**, Mr. Bernard B. Powell, President, 4118 W. 24th Pl., Chicago, 60623, Rev. Patricia C. Heller, NST, Secretary, 1608 S. 51st Ave., Cicero, 60650.

**AURORA**—Christabelle Spiritualist Church, Service at 7 p.m. Sun. East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door, Ben D. Jones, Jr., Pres 200 Willow Ave., Joliet, 60436 (815) 722-2378. Mrs. Anne Saxon, Bx. 271A, Maple Rd No. 2, New Lenox Ill., 62451.

**BURNHAM**—Puritan Spiritualist Churhc, 13906 Greenbay Ave., 60623. Services Sun. 2:30 p.m. & Thurs. 7:30 p.m. Pastor, Anna Gross, 10930 Ave. M., Chicago, 60617; Secretary, Anna Gross.

**CHICAGO**—The Church of the Spirit, 2651 N. Central Park Ave., Chicago's oldest Spiritualist CHurch. Sun. Family Worship Hour 10:30 a.m., Wed. All Message Ser., 7:45 p.m., Rev. Ernst A. Schoenfeld, Pastor, Sec'y., Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave., 60647, (312) 235-2911.

Spiritualist Church of Divinity, 4118 W. 24th Pl. Ser. 2nd and 4th Saturday of ea. month, 7 p.m. For information call Secy. Bernard B. Powell, 4118 W 24th Pl. 60623 (312) 521-4771.

**CHICAGO**—Spiritualist Church of Truth, 4240 W. Irving Park Road. Ser. Sun. 7:00 p.m., Mrs. Ellen Pfursich, Pres. Mrs. Anna Habenicht, Secy.

Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Ser. 11 a.m. until 1 p.m. First Sun. of each month, Communion Ser. Louise Washington, Pastor, 6146 Ashland, 60636, Sec'y., Ruby McNeely, 7742 S. Shore Dr., 60649, Ph. 374-7345.

**CICERO**—First Spiritualist Church, 5033 W. 25th Place, 60650. Ser. Sun. 2:30 p.m., Lecture, Messages, and Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y., Joseph A. Stopa, (312) 652-6953.

**ELGIN**—First Spiritualist Church, 77 Villa St., 60120, Church Serv. Sun. 7 p.m., President (312) 741-7085.

**FREEPOR**T—N.S.A.C. Chapel of Prayer, West on 20, Route No. 4 by The Flianenburg Crossing. Ser. every Sun. 2 p.m. Pres., Mrs. Leona M. Nickel, Licentiate Minister, (815) 232-1629.

**LE ROY**—J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Serv. 2 p.m., Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752. Pres., F. Marion Phillips, Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-5751.

**GRANITE CITY**—United Spiritualist Church, 3620 Lake Dr., 62040. Serv. Sun., 2:30 p.m., Pastor Rev. Ottlie S. Dryoff, 3800 "B" St., 62040, Tel., 931-4953. Sec'y., Dolores Grieve, 518 Penn St., Belleville, 234-1316.

### INDIANA

**Indiana State Association of Spiritualists**—Rev. William F. Melick, Pres., 1806 E. 66th St., Indianapolis, 46220. Lena Walters, Sec., 200 Eastern Dr., Chesterfield, 46017.

**EVANSVILLE**—Union Spiritualist Church, 1000 W. Michigan St., Serv. Sun. 2:30 p.m., Rev. Sadie Temme, Pres., Gilbert G. Burke, Sec'y., 2525 Vista View Dr., 47711. 477-7879.

**FORT WAYNE**—Spiritualist Church of Divine Science, 1615 Wells St., Cor. Spring. Every Sun. Lyceum Classes 10:00 a.m. Philosophy Class 6:00 p.m. Regular Ser. 7:45 p.m. Midweek Ser. Thurs. 7:45 p.m. Spec. Ser. 1st and 3rd Sun. 3:00 p.m. Sept. thru May. Dinner 5:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrew St. (219) 422-8600. Res. (219) 743-9866.

**FRANKFORT**--First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5 p.m. Message Circle 6 p.m. Pastor Rev. Geneva Carter. Pres., Billy Joe Greggory, Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, Ind. 46901. (317) 452-7141.

**GARY**—First Spiritualist Church, Inc., N.S.A.C., 2430 West 11th Ave. Ser. Sun. 2:30 p.m., Wed. 7:30 p.m., Pastor Rev. Velma Dickson. Pres. Jesse James Jr., 1301 Pennsylvania Ave., Sec'y., Cleo Preskewitz, 656 Sheffield Ave., Valparaiso, 46383. (219) 462-0827.

**HAMMOND**—1st Progressive Spiritualist Church, Inc., (K.P. Hall) 5454 Hohman Ave. Every Sunday services 7 p.m., Inez Shideler, Pastor, Mrs. Jean Fleener, Sec'y., 6928 Alabama Ave., 46323, (219) 845-2310

## Directory

**INDIANAPOLIS**—Psychic Science Spiritualist Church, 1415 Central Ave., Sun. Ser., Philosophy Class 6 p.m., Healing 7 p.m., Church Ser. 7:30 Tues. Message Ser. 2 p.m.; Thurs. Ser. 7:45 p.m., Pres., Glenna Clark (317) 634-6673. Mrs. Ruby J. Melick, Sec'y., 1802 E. 66th St., 46220.

**Progressive Spiritualist Church**—6225 N. Carrollton Ave., 46220. Services Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Regular Serv. 3:00 p.m. Pres. Paul E. Keller, R.R. 1, Box 214B, Camby, Ph. 831-2499. Sec. Samella Robinson, 2024 W. Coil St., 46260. (317) 257-0521.

**MICHIGAN CITY**—First Spiritualist CHurch, 220 W. 10th St., Services Sun. 7 p.m., Wed. 7 p.m., Rev. Amelia Hullinger, Pastor. Gertrude Rachor, Sec. 309 E. 6th St., 1-872-1618.

**MUNCIE**—Unity Spiritualist Church, Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sun. of month: Dinner, 5 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8 p.m., Muncie; Chesterfield, Fri., 8 p.m., Rev. Virginia Falls, Pastor, Rev. Lee Bridges, Ass't. Pastor, Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

**PERU**—First Psychic Science Spiritualist Church, 62 S. Miami St., 46970 Serv. Sun. 2 p.m. Mr. Charles L. Branch, Pres., 1376 E. Jefferson St., Kokomo 46901. Virginia E. Hoover, Sec.-Treas. 504 Tangy St., Logansport. 46947. 732-0270.

### IOWA

**CLINTON**—First Spiritualist Church of Clinton, 541 Sixth Avenue South, 52732, Services Sunday 2 p.m., Lyceum, Saturday, 7:30 p.m., Edward E. Ridyard, President, May Ridyard, Sec'y., 1249 15th Ave. So., 52732 (319) 242-0462.

**DAVENPORT**—Spiritualist Harmony Church, 1502 W. 7th, 52802., Childrens Lyceum Sun. 10 a.m., Worship and Message Serv. Sun. 2 p.m., Adult Lyceum & Development Class Thurs. 7:00 p.m., Wm. E. Buchholz, Jr., Pastor, 421 E. 10th St., Anita Buchholz, Sec'y., 319-326-3453

**DES MOINES**—Third N.S.A. Church, 2733 Thompson, 50317. Sun. Serv. 10 a.m. and Mon. 7 p.m. (515) 266-5824. Pastor Rev. Janice Rosalia Baynes, Asst. Pastor. Huey S. Smiley, Sec. Mrs. Lillian Grief, Mercer, Mo.

### MAINE

**MAINE - State Spiritualist Assoc. Of Churches**, President, Vernon Herschell, P.O. Box 44, Etna, Maine, 04430. Treas., Bernard R. Langley, 130 Conant Ave., Auburn, Maine, 04210. Sec'y., Florence S. Carr, P.O. Box 856, Augusta, Maine, 04330.

**AUGUSTA**—Augusta Spiritualist Church, Corner of Perham and Court Sts. Service at 2:30 and 7:00 p.m.. Sunday. Pres. Mrs. Blanch Taylor, Wayne Rd., Winthrop. Sec., Mrs. Florence S. Carr, Tasker Rd. 04330.

**BANGOR**—Bangor Spiritualist Church, YWCA, 17 Second St. Serv. Sun. 2:30 and 7:30 p.m. Pastor, Rev. J. Raymond Keith. (207) 945-6315. Pres., George Hall, 41 Birch St., 04401.

**DOVER-FOXCROFT**—First Piscataquis Spiritualist Church, VFW Hall, Summer St., 04426. Serv. every Sun. in April & Oct., 2:30 & 7:00 p.m. Other Services: First Sunday of each month at 2 p.m. only. Pres., Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y Myra L. Burgess, R.F.D. 2, Box 138, Thayer Parkway, Dover-Foxcroft, ME 04426. (207) 564-2837.

**ETNA**—The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m., May through Oct., Vernon Herschell, Pastor, P.O. Box 44, 04434, (207) 269-2636, Robert Patton, Pres., Wilson C. Gilman, Sec'y., Treas., Etna, 04434.

**NORTHPORT**—Temple Heights Spiritual Corp. (Camp), on Beautiful Penobscot Bay, Tel. 338-3029. July 3rd thru Aug. 21st. Gertrude S. Hopper, Pres., R.F.D. 2, Lincolnville, 04849, Tel. 342-5297.

**PORLTAND**—Portland Spiritualist Church, 178 Sawyer St., So. Portland, 04106. Services Sun. and Wed. at 7:30 p.m. Ruth Estes, Pres., 7 Jackson St., So. Portland, 04106. Sec., Agnes Haldane, Rocky Dundee Rd., West Buxton, ME 04093.

**YORK COUNTY**—Spiritualist Church, 24 Portland St., Old Orchard Beach, Me., Pres. and Pastor, Dr. Herbert Hopkins, 24 Portland St., Old Orchard Beach, 04064, Sec'y., Barbara Wright, 24 Portland Ave., Old Orchard Beach, 04064. Serv. Sun. at 7 p.m., Classes Fri. at 7 p.m.

### MARYLAND

**ARNOLD**—The Golden Light Chapel, 839 Clifton Ave., 21012. Sun. 2:30 p.m. (301) 647-2713

### MASSACHUSETTS

**Massachusetts State Association of Spiritualist**—Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers 01923. Mrs. Muriel Karolides, Sec., 9 Harbor St., Danvers, 01923. (617) 774-2753.

**BOSTON**—First Spiritualist Ladies Aid Society, 354 Longwood Ave., 02215. Ser. Sun. 3 p.m. Mr. Lawrence T. Hilton Jr., Pres., 253 N. Central Ave., Quincy 02170. Tel. (617) 471-9027. Mrs. Phyllis Hilton, Sec.

**BROCKTON**—First Spiritualist Church, 54 Glenwood St., 02410. Sun. Healing & Serv. 3 p.m., Thurs. 7:30 p.m., Tel (617) 586-7671. P.O. Box 1424, 02403. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y., Ruth M. Dyer, 500 Allen St., N. Bedford, 02740. Tel (617) 996-4724

**METHEUN**—The Church of Spiritual Life, Red Men's Hall, 9 Center St., Healing 2:30 p.m., Service 3:00 p.m., Pres. Mr. James H. Henderson, 46 Westland St., 01844. Tel. 686-4212. Secy. Mrs. Shirley Tilton, 119 North Ave., Haverhill, 01830.

**NEWBURYPORT**—First Spiritualist CHurch, YMCA Civic Center, State and Harris St., Sun. service 3:15 to 5:00 p.m., Pastor and President, Mrs. Norma Sargent, 14 Beacon Ave., Sec. Mrs. Elinore Griswold, P.O. Box 661, 01950, (617) 465-5983.

**PLYMOUTH**—Plymouth Spiritualist Church, 131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Service 2-4 p.m. Pastor, Rev. Irene I. Vitello, (617) 224-8464. Sec'y, Inez M. Vespers, 36 Puritan Rd., Buzzards Bay, 02532. (617) 759-4407.

**ONSET**—Sirst Spiritualist Church, Highland Ave., Sun. Healing 6:30 p.m., Services 7:00 p.m., Rev. Kenneth and Rev. Gladys Custance-Co-Pastors, 86 Highland Ave., Onset 02558. Tel 617-295-1441.

**SALEM**—First Spiritualist Church, 34 Warren St., Salem, Sun. 5:30 & 7:30 p.m. Wed., 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28. Riverside St., Danvers. Sec. Virginia Beesley, 261 Elliott St., Beverly. 01915. 774-2559, Pastor.

**SPRINGFIELD**—First Spiritualist Church, Inc., 33-37 Bliss St., 01105 (413) 732-1234. Ser. Sun. 3 p.m., Pres. Arthur H. Cosby, Sec., Mrs. Alma Cosby , Box 348, Warren, Mass., 01083 (413) 436-5012.

**SWAMPSCOTT**—Swampscott Church of Spiritualism, c-o Unitarian Universalist Church, 63 Burrill St., Sun. Church Ser. 6:45 p.m., President, Phyllis Ryder, 342 Lynnfield St., Lynn, Ma., 01900, Pastor, Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Vice Pres., Mr. Frank Whitcomb, Sec'y., Treva Anderson, 10 Damon St., North Reading, 01864. (617) 664-2777.

### MICHIGAN

**MICHIGAN**—Michigan State Spiritualist Association of Churches-Mr. Arthur Beesley, Pres., 1474 Pontiac Trail, Walled Lake, 48088. Rev. Goldie M. Dodd. NST. Sec. 89 Delaware Ave., Detroit, 48202, (313) 875-3787

**BAY SHORE**—Golden Rule Spiritualist Church, one mile west of Bay Shore on old Rt. 31. Ser. Sun. 10:30 a.m. Sept.-Dec. & Easter-June. Mary Ellen Garner, Pres., (616) 347-9470. Rev. Elsie Beesley, Pastor; Leone Zacharias, Secy., Bx 71, Eastport, 49627. Ph. (616) 599-2323.

# Directory

**BAYSHORE**—Northern Lake Michigan Spiritualist Camp, one mile west of Bay Shore on Route 31. Services: Sunday, 10:30 a.m. & 1:30 p.m. June 26 - Sept. 4; John Fegley, 606 East Main St., Boyne City, Mich. 49712; Ph. (616) 582-9077.

**LESLIE**—Flower Memorial Spiritualist Church, West Bellevue at High St. Lyceum 10 a.m., Church Ser. 10:45 a.m., Pres. Donald D. Weichner, 5305 Tompkins Rd., Onondaga, 49264, Pastor, Rev. Lillian Gleiser, 306 Maurice Ave., Jackson, MI, 49201. Sec. Elda R. Goddard, 736 Rolf Rd., Mason, MI, 48854. (517) 676-1923.

**MUSKEGON HEIGHTS**—National Spiritualist Church of Muskegon, 2101 Jefferson St., 49444, Sunday Serv., 10 a.m., Pres., Ms. Marvell Francisco, Sec'y., George J. Kartes, 2685 Fontenelle, Muskegon, 49441, (616) 755-6547.

**PONTIAC**—First Spiritualist Church, N.S.A.C., 576 Orchard Lake Rd., 48056. Church Serv. 7:30 p.m. Sun. Pastor, Rev. Cathy Welch, 1265 Lochaven, Union Lk., 48085. Pres. Al Foster, 482 Robertson, Lake Orion, 48035. Sec., Mickey Hosner, 11365-29 Mile Rd., Washington, 48094. (313) 752-6252.

**ROYAL OAK**—First Spiritualist Temple of Royal Oak, 114 Pingree St., Royal Oak, 48067. Sun. Lyceum, 10:00 a.m., Church serv. 7:30 p.m., Pres., Ken Nowaczesili, 245 W. Marshall, Ferndale, 48220. Sec'y., Linda S. Blonde, 3945 Rohr Rd., Pontiac, 48055. 391-2154. Lyceum, Sept. thru May.

## MINNESOTA

**DULUTH**—First Spiritualist Church, 1414 E. 9th St. Sun. Ser. 11:00 a.m., Rev. F.W. Hutchinson, Pastor, 29 E. Toledo St., Co-Pastor, Mrs. Thelma Gesme; Julia Jackson, Secy. Rt. 4, Box 542A, 55803, 721-4589.

**MINNEAPOLIS**—2nd Spiritualist Church, 2300 Lyndale Ave. N., Sun. Ser. 3 p.m. Healing 4:30 p.m., Coffee hour 5 p.m., Lyceum circle 6 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

## MISSOURI

**KANSAS CITY**—Church of Two Worlds, N.S.A.C., 102 W. Armour Blvd., 64111. Ser. Sun 7:30 p.m. Wed. Spirit Communication 2:30 and 7:30 p.m. Rev. Bessie Childress. Rev. Leota Childress. co-pastors. Phone WE 1-1044. Secy. Robert Willet, 8206 Wayne, 64131.

**KANSAS CITY**—Ninth Spiritualist Church, 2301 Van Brunt Blvd., 64127. Sun, Lyceum 5:45 p.m.; Service & Healing, 7:30 p.m., Wed. Message Serv., 7:30 p.m.; Rev. Mollie Foreman, Pastor; 923-2125; Loreen Morgan, Sec'y., 836 W. Gregory, 64114. 523-3894

**ST. LOUIS**—Fifth Spiritualist Church, 6026 S. Kingshighway, St. Louis, 63109. Sun Lyceum, 9:30 a.m., Devotional Ser. 10:30 a.m. Rev. Dorothy Buss, 1856 Switzer Ave., St. Louis, 63109

## NEBRASKA

**OMAHA**—Spiritualist Science & Philosophy Church, N.S.A.C., 321 Hascall On S. 4th St., Service Sunday 1 p.m., Class 12 noon. President, Virginia Jansa, 2402 S. 5th St., Pastor & Secretary, Alice J. Fanslau, 321 Hascall on S. 4th, 68108. (Tel. (402) 345-8042.

## NEW HAMPSHIRE

**DERRY**—The First Spiritualist Church of Derry, Rt. 128 and Auburn Rd., Windham, N.H., Sunday Ser. 10 a.m., Pastor, Laverne Ward, 2 Pembroke, Apt. No. 19, Derry, 03038, 432-7689, Sec'y., Barbara Stevens, 7 Holly Lane, Londonderry, 03053 (603) 434-1221 or 434-5813.

## NEW JERSEY

**NEW JERSEY STATE ASSOCIATION**—Mr. Howard Hewitt, Pres., 142 Carroll St., Patterson, 07514. Miss Mary Pat Kelly, Vice Pres., 793 11th Ave., Patterson. Mrs. Michelle Yacco, Sec'y., 116 Tilt St., Haledon, 07508. Mr. Michael Yacco, Treas.

**CAMDEN**—Fourth Spiritualist Church, 28 N. 21st St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Gaisbury Ave., Audubon, 08106., Sec. Florence K. Barnes, 224 Strawbridge Ave., Westmont, 08108. 546-5258.

**PATERSON**—First Spiritualist Church, 142 Carroll Services Sun., Healing 1:00pm, Serv. 2:00 p.m., Adult classes Mon. & Tues., 7:30-9:00 p.m. Progressive Circle every second Wed. 1:00 p.m. & 6:30 p.m., Pres. Diane Trombino, 793-11th Ave. 07514. Vice Pres., Mary Kelly, Secy. Connie Branton, 44 18th Ave.

## NEW YORK

New York Conference of NSAC Churches Martha Rusbuldt, Pres., 46 Stevens Rd., Hamburg, N.Y. 14075. Rita Castetter, Secy., P.O. Box 123, Endicott, NY. 13760.

**BINGHAMTON**—First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11 a.m., Wed., 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside Dr., 13905. Joseph Archie, 3203 Verendum Ave., Endwell, NY 13760, (607) 748-1230.

**BINGHAMPTON**—Spiritualist Sanctuary, N.S.A.C., 196 Main St., 13905. Ser. Sun. 11 a.m. Wed. Communications and philosophical discussions, 7:30 p.m. Pastor, Rita Yoder, 15 Clark St., 13905., Sec., Mary Conley. (607) 723-8095.

**BROOKLYN**—The Temple of Divine Guidance, N.S.A.C., Rev. Benjamin R. Cooper, Jr., Pastor, 37 Hart St., 11206. Tel. 858-5857; Service First & Third Sat. 2 p.m. Sept. through May.

**BUFFALO**—Spiritualist Church of Eternal Brotherhood, 1980 Bailey at Hazel. Sun. Lyceum Class, 2:00 p.m., Conductor, Sharon Kuziemkowski, Serv. 2:45 p.m., Message Service, Wed., 1 p.m. Unfoldment & Philosophy Classes, Tues. & Thurs. evenings. Rev. J.F. Hooper & J.R. Wind, Co-Pastors. Sec'y., Annette DiNicolantonio.

**BUFFALO**—Center of Psychic Science Spiritualist Church, 25 Hawley St., 14213. Sundays 2:10 p.m., Dinners and circles second Sunday of each month. Rev. Jay Wm. Smith, Jr., Pastor. Sec'y., Dorothy R. Kassel, 12260 Sharp St., Springville, 14141. Church Ph. (716) 884-7358

**EAST AURORA**—First Spiritualist Temple, 29 Temple Pl., 14052. Sun. Healing 3:10, Serv. 3:30 p.m., The 4th Sun. 3:30 and 7:30 p.m., Dinner at 5 p.m., Message Service at 6 p.m. Lyceum 1:30 p.m. except 4th Sun. Sec'y., Kathleen Keenan, 32 S. Ellicott St. Williamsville, 14221 (716) 634-9720.

**LILY DALE**—Lily Dale Spiritualist Church, Services, Sun. Healing 10:30 a.m., Worship, 11 a.m. (Sept. through June). Wed. evening services 7:30 p.m., Robert Loder, President; Frieda Vollmar, Sec'y.; Lyceum, Sun. 9:45-10:45 a.m., Director, Peg Loder. Tel (716) 595-2484.

**LONG ISLAND**—Temple of Metaphysical Science, N.S.A.C., 340 Old Farmingdale Rd., W. Babylon, 11704. (516) 587-3041. Ser. Sun. 11 a.m., Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes, Tues. 8 p.m., Thurs., 8 p.m.

**ROCHESTER**—Plymouth Spiritualist Church, 889 Plymouth Ave. S., 14608. Ser. Sun. 3:30 p.m., Wed., All message service, 7:30 p.m., Pastor, Rev. Harry W. Bender, 261 Glenwood Ave. 14613. (716) 254-2763. Margaret Starkweather, Sec. 2982 West Main St., Batavia, 14020, (716) 235-5060.

**SYRACUSE**—First Spiritualist Church, 826 Euclid Ave., corner of Wescott Ave., Main floor. Sun. Service only. Lecture, Messages and Healing, 7 p.m., Pastor, Rev. Ada Marble, 221 West Yates St., East. Sec'y., Robin L. Burgess, 4894 Fayetteville Rd., Manlius, 13104, 682-6249.

## OHIO

**OHIO**—Ohio State Spiritualist Association, Ralph D. Cutlip, Sr., Pres., 5650 Woodman Ave., No. 32, Ashtabula, 44004; Edward H. Nixon, Sec'y., 823 West Main St., Louisville, Ohio, 44641. (216) 875-2117.

**AKRON**—Home Spiritualist Church, 155 Rhodes Ave., Sun. Lyceum 6:30 p.m. Devotional Ser. 7:45 p.m. Message Ser. Thurs. 8 p.m. Rev. Mattie Failor, Pastor. (216) 535-3535

## Directory

**ASHTABULA**—First Spiritualist Temple, Corner 43rd and Main Ave., Sun. Ser. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, Williamsfield, 44093. Sec'y Irene Garoutte, 3600 Lake Ave. Apt. 609, Ashtabula, 44004.

**COLUMBUS**—Spiritualist Church of Spirit Revelation, 5022 Hibbs Dr. Sun. at 2:30 p.m. Ft. Hayes Hotel, W. Spring St. For information on classes and Fourth Friday Message Service please contact Miss Nellie Steinhour, 88 E. First Ave., 43201. Rev. Elizabeth M. Lannon, Pastor, (614) 459-0545. Columbus.

**COLUMBUS**—First Spiritualist Church of Linden, 1751 Aberdeen Ave., Columbus, 43221, Devotional Ser. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Rev. Maudella J. Rowe, Pastor and Sec. John R. Rowe, Pres., 3186 Indianola Ave. Apt. 3, Columbus, 43202. (614) 261-6217.

**DAYTON**—Central Spiritualist Church, 848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering, 45429; Sec'y., Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. Tel. 254-6546.

**EAST LIVERPOOL**—The First Spiritualist Church, 627 Dresden Ave., 43920. Sun. Ser. 7:30 p.m. Friday, 7:30 p.m., Unfoldment Class. Rev. Jennie Eckert, Pres., Grace Hadgett, Sec'y. 318 Seventh Street, 43920. 385-3675

**KENT**—1st Spiritualist Church, 146 W. Oak St., Ser., Sun. 2:30 p.m., Charles Brautigam, Sec.-Treas., 2466 Newton St., Akron, 44305. 784-5122.

**LIMA**—Spiritualist Church of Truth, New location to be announced. Please send all correspondence to 522 W. Kirby St., Lima, Ohio 45804. 228-8197

**MARION**—Memorial Spiritualist Church, 667 Henry St., 4302. Services Sun. 2 p.m. & Wed. 7:30 p.m., Pastor, Irene Stafford, Box 224, Caledonia, 43314. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. Tel (614) 387-4683.

**MASSILLON**—First Spiritualist Church, 224 North Ave., N.E. 44646. Lyceum Sun. 1:00 p.m., Conductor, Glenn Sperry. Sun. Ser. 2:30 p.m., Message Ser. 1st & 3rd Sat. 7:30 p.m., 216-832-9764. Pres. Denzil Crawford, 1030 Linwood Ave. S.W., Canton, 44710. Karen Sperry, Secy., 1409 22nd St., N.E. 44714. 454-7404.

**SHERWOOD**—Crystal Fountain Spiritualist Church, Services starts the fourth Sun. of Sept. Healing, 1:00 p.m., Lecture and messages 1:30 p.m. Serv. second and fourth Sun. of each month through May. Pastor Rev. Viola Saunders, Pres. Robert D. Thompson, Secy., Kay Thompson, Box 55, Archbold, Ohio. Church Tel. (419) 899-2553

**YOUNGSTOWN**—First Spiritualist Church, 323 W. LaClede, 44511, 782-9600. Sun. Serv. 7 p.m., Wed. 7 p.m., Pastor and Sec'y., Rev. Amy Pearce, 544 W. Glenaven Ave. 44511, Co-Pastors, Mark S. Fellows, 162 Maywood Dr., & Mary E. Burkett, 168½ Maywood Dr., 44512.

### OKLAHOMA

**OKLAHOMA**—Oklahoma State Spiritualist Association, Orpha V. Williams, Pres., P.O. Box 71, Sapulpa, 74066. Mrs. Alta J. Scoles Sec., 4448 Woodedge Dr., Del City, 73115. (405) 672-1507.

**OKLAHOMA CITY**—Central Spiritualist Church, 1005 N. Harvey, 73102. Sun. and Wed., 7:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr., Del City, 73115. Alta J. Scoles, Secy. 4448 Woodedge Dr., Del City, (405) 672-1507.

**TULSA**—Tulsa Spiritual Light Church, 123 S. Xanthus St., 74104. Services Sun. & Fri. 7:30 p.m., 582-5945. Pastor, Margaret C. May, Sec'y., Sarah Rothhammer, 4157 S. 3rd W. Ave. 74107. Tel. 446-7219.

### PENNSYLVANIA

**Pennsylvania State Spiritualist Association**—Pres., John E. Faison, 2118 N. Natrona, Philadelphia, PA 19121, Secy., Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, PA. 18018. 385-3675.

**ALLENTEWON**—The First Spiritualist Church of Allentown, 1123 Oak St., 18102. Serv. Sun., 2:30 p.m., Pres., Mrs. Helen Duric, Sec'y., Mrs. Margaret Litak, 238 E. Fairview St., 18103. Pastor, Rev. B.C. Frace (215) 868-5476.

**HARRISBURG**—First Spiritualist Church, 1221 S. 19th St., (rear) 17104. Sun. Healing 2:15 p.m., Service 2:30 p.m., (717) 564-3721. Carol E. Anderson, 3840 Brisban St., 17111.

**McKEESPORT**—McKeesport First Spiritualist Church, 809 Locust St., 15131. Ser. Sun. Healing, 2 p.m., Lecture and Messages, 2:30 p.m., Ser. Wed. Healing 1:30 p.m., Lecture and Messages 2 p.m., Mrs. Laura Salvador, Pres., Eleanor Herron, Vice Pres., Sec'y., Mrs. Helen Banosky, (412) 672-9820.

**PHILADELPHIA**—Second Spiritualist Church, 423 S. Broad St., 15131, Sun. Healing, 3 p.m., Sun. Serv. 3:30 p.m., Wed. 7:30 p.m., Phone (215) 232-9219. Pres. Mr. John E. Faison; Gladys Faison, Sec'y., 2118 N. Natrona, 19107.

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### TEXAS

**AUSTIN**—First Spiritualist Church, D & 42nd St., Sun. Devotional & Message Ser. 10 a.m., Mrs. Francis Brown, Pastor, 2733 S. Congress, Apt. 3305, 78704. (512) 447-2188. Acting Sec. & Treas., Olga M. Campbell.

**CAMERON**—First Spiritualist Church, 802 S. College, 76520. Sun. Devotional & Message Ser. 11 a.m., Second Sunday of each month. Pastor, Rev. & Mrs. Elmer Atkinson. Mrs. Verna Hentz, Pres. 406 E. 7th. (817) 697-3912; Mrs. Pearlie Krenek, Sec. Rt. 1, Box 226, 76520. (817) 697-3027.

**DALLAS**—Second Spiritualist Church of Dallas, Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, pastor, 519 W. 10th St. No. 114. Tel (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

**EL PASO**—First Spiritualist Church, 2328 Grant Ave., 79930. Services. Sun. & Wed. 7:30 p.m., Pres. Bob Hackney, 3304 Jackson, 79930. (915) 565-1271. Sec'y., Juanita L. Green, P.O. Box 4123, 79914. (505) 823-4130.

**EL PASO**—Luz Y Verdad Spiritualist Church, 1014 S. Virginia St., 79901. Service, Tues. 7:30 p.m., President, Jose Duron, 331 Pecos; Sec'y., Inez M. Rivera, 3305 Nashville, Tel. 566-2607.

**HOUSTON**—First Church of Divine Science, N.S.A.C., 3523 Beauchamp St. 77009. Services, Sun. 2:30 p.m. & Wed. 7:45 p.m. all message; Pastor, Charles D. Jessup III; Sec'y., Dorothy Kelton; Asst. ministers, Zella Thornton & Jovita Garcia. Tel (713) 864-0474.

**SAN ANTONIO**—Louise Scholtz Memorial Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor, Margie Dela Portilla, Secy., 348 Devonshire, San Antonio, TX 78209 (512) 826-4645.

**TAYLOR**—American Spiritualist Church, West Fourth St. & Ferguson. Ser. Sun. 2:00 p.m. Social last Sat. each month. Rev. E. L. Atkinson, Pastor. Evelyn Cervin, Sec'y., 202 B. East 8th, 76574.

### VERMONT

**SOUTH BURLINGTON**—Church of Spiritual Light, O'Brien Civic Center, Patchen Rd., South Burlington, 05401. Sun. Ser. Dec. to May, 2:30 p.m., May, June, Sept. to Dec. 7:30 p.m., Mr. Allen K. Howard, Pastor, Essex Rd., Colchester, 05446, Sec'y., Mrs. Allen K. Howard, (802) 878-2542.

### VIRGINIA

**NORFOLK**—Christian Metaphysical Chapel, N.S.A.C., 307 W. 37th St. Lyceum 11 a.m. Sun. Devotional Ser. Sun. 7:30 p.m., Wed. Sec'y., Mrs. Sallie Carroll, 988 Armfield Circle, 423-5241 or 423-2329.

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### WASHINGTON

State Spiritualist Association of Washington—President, George Shaw, Sec., Georgetta Hartman, 1000 S.W. 130th, No. 115. Seattle, 98146.

BELLINGHAM—The Church of Psychic Research, N.S.A.C., Charter No. 11, 710 Girard St. 98225. Service 11:00 a.m., Healing 10:30 a.m., Pres., Wonnie Glander, Sec., Michealyn Hughes, 568 E. Smith Rd. 98225. 398-2275.

BREMERTON—Harmony Chapel NSAC, No. 6-100 S. Dora, Oddfellows Temple Bldg., Pastor Rev. Marvin A. Day, Serv. 11:00 a.m., Pres. Ann Hicks, 1130 Naval, Secy. Marie Day, 615 Eleventh St., 98310 phone 1-206-373-9825.

PUYALLUP—First Spiritualist Church, 341 2nd St. S.E. Sunday Serv., Friendly Hour 6:30 p.m., Evening Service 7:30 p.m. Pres. Merton B. Boss, Tacoma, Washington; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, 759-7144

SEATTLE—Church of Spiritual Unity, Concert Hall Fischer Studio Bldg., 1519 3rd Ave., 98101. Service Sun. 2 p.m., President, La Verne Weber, Rt. 2, Box 538A, 98424; Sec'y., Hazel E. Kearns, 1711 23rd Ave S. No. 606, 98144. Tel (206) 329-0305.

SEATTLE—Tower Memorial Church, N.S.A.C., No. 18, 2116 W. Dravus St., 98199. Sun. 11:00 a.m. Effie A. Goben, Pres., 789-2214. Beverly I. David, Secy., 542-3823.

### WEST VIRGINIA

WHEELING—First Spiritualist Assoc. (Way Memorial Temple), Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wednesday Healing Class, 7:00, Message Serv., 8 p.m.

### WISCONSIN

WEST ALLIS—1st Psychic Science Church, 6228 W. Washington St., 53214. Sun. Healing 9:15 a.m., Serv. 10:30 a.m., Pres. Larry Dentice, 6240 S. 92nd St. Hales Corners, WI 53130. Sec'y., Manila Kochanski, 9134 W. Custer, Milwaukee, 53225. Ph. 464-8597, 425-4790.

WEST ALLIS—Spiritual Science Church, corner S. 81st & W. Beecher Sts. Sunday Serv. 10:30 a.m. Wed. Eve. Serv. 7:30 p.m. Pres. Inge Wiedmann, Sec'y., Bernice Sasse.

PHILADELPHIA—Universal Spiritualist Brotherhood Church, Rising Sun and Park Aves., Phila. 40. Ser. Sun. 2:30 p.m. Healing-Sermon-Messages, Ser. Wed., 7:30 p.m. Healing & Messages, Pres. Rev. Mahlon Simon, Pastor. Rev. Reba E. Fasnacht.

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Each demand by spirit was met with an unequivocal no!

The Fox sisters did not wish to be mediums. They abhorred the notoriety, the scandal and the persecution which their discovery had unleashed. In November, 1848, spirit gave way to the protests of the sisters and shut the door of communication. At first, everyone expressed their delight at the silence. Within a few days that quietness grew into a mournful silence. By the fortnight, attempts had been made to re-establish the link-up. It failed! The wise counsellors were gone. The tender, loving, wonderful, presence no more filled their free time and flitter around their steps, or cheered them at meals.

At last they met inquiring friends with showers of tears, choking sobs and expressions of the bitterest self-reproach and regret.

### Spirit returns

The 12 day! E. W. Capron and George Willets, a member of the Society of Friends and an early investigator, called on the family. On hearing the news Mr. Capron said, "Perhaps they will rap for us if not for you." That petition was heard and given reply by spirit.

Demonstrations were given before commoner and judge alike, rich and poor -- spirit communication was no longer a gift to the saints!

### 1911 records finding of skeleton

In 1911, while the Hydesville cottage was being torn down, remains in the cellar were found of a human skeleton -- a man.

Communication given by spirit confirmed that Charles Rosna had been robbed of \$500 and buried in the cellar of the house dwelling in Hydesville. It was his spirit that produced the sounds and first attempted communication with the servant girl, Lucretia Pulver, then the Weekman's and the Fox family.

### Clairvoyant sight part of heritage

Mrs. Fox's maternal grandmother, Margaret Ackerman, had frequent glimpses of coming events. So did Elizabeth Higgins, sister of Mrs. Fox.



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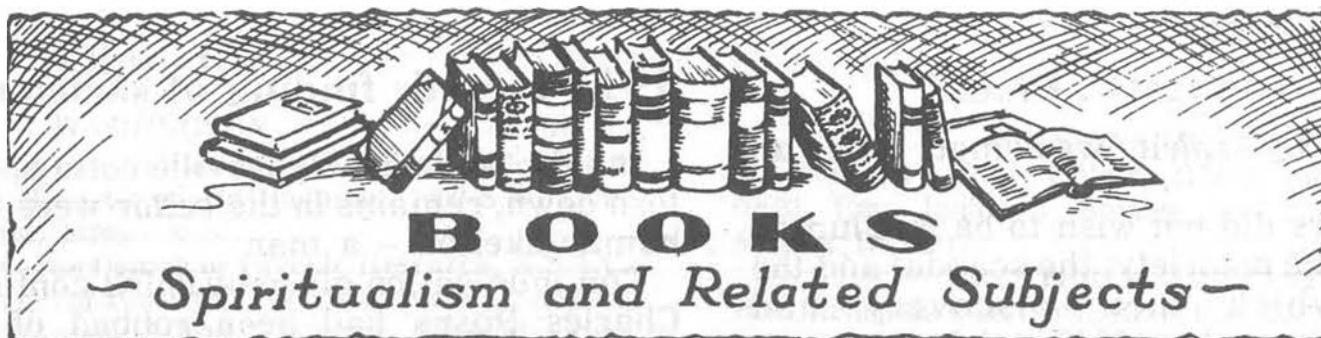
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## **Declaration of Principles**

### **National Spiritualist Association of Churches**

- 1. We believe in Infinite Intelligence.**
- 2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.**
- 3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.**
- 4. We affirm that the existence and personal identity of the individual continue after the change called death.**
- 5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.**
- 6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."**
- 7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.**
- 8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.**
- 9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.**